

**OHF FINAL REPORT – EXECUTIVE SUMMARY**

Project Number:

Recipient:

Award Amount:

Total Project Costs:

Total OHF Funds Received:



**Goal of Project:**

**Work Accomplished:**

**Project Results:**

**Value to North Dakota:**

## Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm> ) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to [outdoorheritage@nd.gov](mailto:outdoorheritage@nd.gov) AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

### Outdoor Heritage Fund Status and Final Report Form/Guidelines

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

Contract Number 011-129	Report Date 12/31/2023	Period Covered by Report 11/01/2022-12/31/2023
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Project Name  
**Stutsman County Prairie Management Toolbox**

Project Sponsor Name  
**Audubon Dakota**

Responsible Official (Last, First Middle) <b>Stoner, Kristal</b>	Responsible Official's Title <b>Executive Director</b>
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Project Sponsor Address  
**3002 Fiechtner Dr. Ste. A**

City Fargo	State ND	Zip Code 58103	Telephone Number 701-298-3373
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Financial Update

Please provide the following information regarding the funding for your project based on the contract award:

	Funds Spent THIS Reporting Period*	Total Funds Spent to Date	Balance of Remaining Funds
Match Funding	\$280,256.75	\$167,271.64	\$25,936.61
In-kind Funding	\$256.94	\$144,119.72	\$116,540.34
OHF Funding	\$412,350.74	\$480,633.99	\$50,504.27
Total	\$692,864.43	\$792,026.35	\$192,981.22

Do you anticipate needing to request a grant extension? // Yes /x/ No

If yes, please explain:

\*As appropriate please provide copies of receipts for purchases.

Work Completed during Period Covered by Report:

(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

North Dakota OHF dollars supported the following projects in Stutsman County during the reporting period:

**Grazing Infrastructure:**

During the reporting period, 18 grazing infrastructure projects were fully completed, which includes 239,170 feet of fence, 4 water tanks, 2 wells, and 776 feet of water pipeline impacting 4,779 acres of habitat.

This infrastructure has allowed for additional paddocks to be added into preexisting grazing systems and allow for the change from season long grazing to adaptive rotational grazing to allow for a mosaic of habitat.

In to these private land projects, 25,600 feet of fence was installed at Edward M. Brigham III Alkali Lakes Sanctuary. This added fencing will allow for more precise adaptive management of the native and restored prairies Audubon stewards.

**Bird and Vegetation Monitoring:**

During the 2023 field season, Audubon Dakota staff completed avian and vegetation surveys at 4 project site to evaluate the applied management impact to site diversity and inform further habitat management decisions.

In these surveys, 356 birds were recorded.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

*This report was prepared pursuant to an agreement with the Industrial Commission of North Dakota, which partially funded the project through the Outdoor Heritage Fund. Project participants, its subcontractors, and the Industrial Commission of North Dakota, or any person acting on its behalf, do not:*

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Signature of Responsible Official



\*As appropriate please provide copies of receipts for purchases.