

## Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm> ) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to [outdoorheritage@nd.gov](mailto:outdoorheritage@nd.gov) AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

Outdoor Heritage Fund Status and Final Report Form/Guidelines			
This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.			
Contract Number	Report Date	Period Covered by Report (xx/xx/xx to xx/xx/xx)	
001-007	11/01/2014	11/01/2015	
Project Name MARCUS FRISKOP NATURE CENTER			
Project Sponsor Name HANKINSON PUBLIC SCHOOL			
Responsible Official (Last, First Middle)		Responsible Official's Title	
ANNE BIEWER		ELEMENTARY PRINCIPAL	
Project Sponsor Address P.O. BOX 220			
City	State	Zip Code	Telephone Number
HANKINSON	ND	58041	701-242-8336
<b>Financial Update</b>			
Please provide the following information regarding the funding for your project based on the contract award:			
<b>Funds Spent this Reporting Period</b>			
(As appropriate please provide copies of receipts for purchases)			
Match Funding \$4557.00			
In-kind Funding \$ 11899.00			
OHF Funding Requested for Reimbursement \$ 4557.00			
Total Funding Expended for this Reporting Period \$30000.00			
<b>Total Funds Spent to Date</b>			
Match Funding \$30000.00			
In-kind Funding \$ 19643.00			
OHF Funding Received and Requested for Reimbursement \$30000.00			
Total Funding Expended to Date \$ 30000.00			
<b>Balance of Grant Funds</b>			
Match Funding \$30000.00			
In-kind Funding \$ 19643.00			
OHF Funding still to be Requested \$ 0			
Total Funding to be Expended on this Project \$30000.00			
Do you anticipate needing to request a grant extension If yes, please explain			
/_/ Yes /_X/ No			



CONCRETE SLAB FOR OUTDOOR CLASSROOM/AMPHITHEATER SOUTH OF INDOOR CLASSROOM/COMMUNITY BUILDING



CONSTRUCTION OF WALLS ON PENTAGON SHAPED BUILDING FROM SOUTH EXPOSURE.



FACING SOUTH FROM INDOOR CLASSROOM/COMMUNITY BUILDING



WALLS ERECTED, SHEETED AND WRAPPED AWAITING SIDING AND RAFTERS