

**Instructions**

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm> ) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to [outdoorheritage@nd.gov](mailto:outdoorheritage@nd.gov) AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

| Outdoor Heritage Fund<br>Status and Final Report Form/Guidelines  |                  |  |                  |
|---|------------------|--|------------------|
| This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract. |                  |  |                  |
| Contract Number   | Report Date      | Period Covered by Report<br>(xx/xx/xx to xx/xx/xx) |                  |
| 002-018   | October 15, 2014 | 06-23-2014 - 10-15-2014                            |                  |
| Project Name<br><b>South Golden Lake Inlet Beautification Project</b>   |                  |  |                  |
| Project Sponsor Name<br><b>Golden Lake Improvement Association</b>  |                  |  |                  |
| Responsible Official (Last, First Middle)   |                  | Responsible Official's Title                       |                  |
| Kotaska, Paul   |                  | President, Golden Lake Improvement Association     |                  |
| Project Sponsor Address<br><b>P.O. Box 3</b>  |                  |  |                  |
| City  | State            | Zip Code   | Telephone Number |
| Finley, ND  |                  | 58203-003  | 701-739-5303     |
| <b><u>Financial Update</u></b>  |                  |  |                  |
| Please provide the following information regarding the funding for your project based on the contract award:  |                  |  |                  |
| <b><u>Funds Spent this Reporting Period</u></b>   |                  |  |                  |
| (As appropriate please provide copies of receipts for purchases)  |                  |  |                  |
| Match Funding \$15,000  |                  |  |                  |
| In-kind Funding \$2,052   |                  |  |                  |
| OHF Funding <b>Requested for Reimbursement</b> \$51,608   |                  |  |                  |
| Total Funding Expended for this Reporting Period \$68,660   |                  |  |                  |
| <b><u>Total Funds Spent to Date</u></b>   |                  |  |                  |
| Match Funding \$15,000  |                  |  |                  |
| In-kind Funding \$2,052   |                  |  |                  |
| OHF Funding Received and Requested for Reimbursement \$57,342   |                  |  |                  |
| Total Funding Expended to Date \$74,394   |                  |  |                  |
| <b><u>Balance of Grant Funds</u></b>  |                  |  |                  |
| Match Funding \$  |                  |  |                  |
| In-kind Funding \$ <u>0</u>   |                  |  |                  |
| OHF Funding still to be Requested \$0.00  |                  |  |                  |
| Total Funding to be Expended on this Project \$74,394   |                  |  |                  |
| Do you anticipate needing to request a grant extension    If yes, please explain  |                  |  |                  |
| / / Yes    /x / No  |                  |  |                  |

Work Completed during Period Covered by Report:  
(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

See attached final report along with pictures

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

Signature of Responsible Official

**Paul Kotaska, President, Golden Lake Improvement Association**

**10/30/2014**

The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

## Final report of the Golden Lake inlet beautification project

Ladies and Gentlemen of the North Dakota Industrial Commission/ OHF:

First let me begin by expressing my gratitude by your contributing to our endeavor...without you, it wouldn't have become a reality.

There were a number of reasons to pursue this project, the primary one was to get more trees along the inlet to absorb the nutrients from the farm runoff to hopefully aid in our lake weed problem. All totaled, 302 dogwoods, 92 Spruce, and 62 Maples have been planted. Another reason, as you can see from the photos, the inlet was an unruly mess of cattails, reeds, and dead or dying Russian olive trees, not to mention poor drainage, standing pockets of water, and a catch all for garbage and skunks.

In the spring of each year, when the water is flowing into the lake via the inlet, thousands of fish, Pike, Perch, and monster walleyes swim up that channel and congregate just under the walk bridge below the little spillway. It provides quite a show for everyone. The local schools have field trips to our inlet just to see the fish. The problem is, the fish were only visible from the bridge. Now, with the inlet cleaned, and the jungle gone, the complete inlet will become a viewing area. The excavator dug a couple of "holes" along the way that hopefully some young person will discover and pull out that 5 lb. walleye!

As this project moved forward, it got just the attention I was hoping for. Local folks and strangers alike stopped and commented to our contractors and myself what a wonderful idea it was, and how nice it looks now. It will no doubt lead to more improvements in the area, such as designated campsites, more playground equipment, a swimming area, picnic shelters, and more.

We weren't able to get to all the cattails at the end of the inlet due to unstable shoreline, and the reach of the track hoe. Our plan is to wait until freeze-up and burn out the remaining cattails, and control them in the following years with chemical.

The future maintenance of the project will be the joint responsibility of the Golden Lake Improvement Association, in conjunction with the Steele County Park Board. The trees are planted 15' apart, and the rows provide ample room for a 72" mower to get around. J & G Landscaping will water and warrantee the new trees for one year.

Our contractors have gone over and above their scope of work. J & G had some extra trees, so they planted them by the lake's edge to provide more windbreak and privacy for primitive campers. Lakeside Excavating will do additional cleaning of the inlet approximately 50 yards upstream of our project (the township will pay for that).

All in all, our directors, our members, the County and visitors are very excited to see this happen, and I can guarantee that this is just the beginning.

Thank you once again, more pictures will be coming in the mail.

Sincerely,

Paul Kotaska, President, Golden Lake Improvement Association

DISTRIBUTION OF FUNDS

| GROUP   | AMOUNT      |
|---|-------------|
| Golden Lake Improvement Association           | \$5,000.00  |
| Steele County JDA                             | \$10,000    |
| Outdoor Heritage fund upon contract execution | \$5,734     |
| total, local available funds                  | \$20,734.00 |

| PAYMENTS  | AMOUNT      |
|---|-------------|
| Lakeside Excavating, (partial payment) 10/14/14 | \$5,300     |
| J & G Landscaping, (partial payment) 10/14/2014 | \$15,434.00 |
| total paid out                                  | \$20,734    |

Lakeside Construction & Services Inc.

1131 136th Ave NE  
Finley, ND 58230

# Invoice

|           |           |
|-----------|-----------|
| Date      | Invoice # |
| 9/29/2014 | 10453     |

|   |
|---|
| Bill To   |
| Golden Lake Improvement<br>PO Box 3<br>Finley, ND 58230 |

|          |       |         |
|----------|-------|---------|
| P.O. No. | Terms | Project |
|          |       |         |

| Item       | Description  | Est Amt   | Prior Amt | Prior % | Qty | Rate      | Curr %  | Total % | Amount    |
|------------|--|-----------|-----------|---------|-----|-----------|---------|---------|-----------|
| Dozer C... | Ditch cleaning at South Golden Lake<br>To include South of the walk bridge to lake<br>1. Removing all trees and hauling away<br>2. Ditching out waterway approx 3-5 feet deep and leveling all spoil<br>3. Rough level out complete area for landscapers for grass seeding<br>Work to be completed with Paul Kotaska in charge | 18,500.00 |           |         | 1   | 18,500.00 | 100.00% | 100.00% | 18,500.00 |

GOLDEN LAKE IMPROVEMENT ASSOCIATION 77-104/813  
PO BOX 3  
FINLEY, ND 58230

3139

DATE 10/14/2014 

PAY TO THE ORDER OF Lakeside Construction \$ 5,300  
Five thousand three hundred and no/100

 THE GOOSE RIVER BANK  
Ph. 701-788-3110 • Mayville, ND 58267  
Ph. 701-636-5500 • Minbaco, ND 58045  
Ph. 701-543-3013 • Hebron, ND 58240

MEMO South Golden Inlet project  
Partial payment  
Tommy Doll

⑆091301048⑆ 135640801⑆ 03139

|                  |             |
|------------------|-------------|
| Subtotal         | \$18,500.00 |
| Sales Tax (6.0%) | \$0.00      |
| Total            | \$18,500.00 |
| Payments/Credits | \$0.00      |
| Balance Due      | \$18,500.00 |

J & G Landscaping, Inc.

PO Box 9  
Emerado, ND 58228-0009

# Invoice


| DATE      | INVOICE # |
|-----------|-----------|
| 10/8/2014 | 4694      |

|                                      |
|--------------------------------------|
| <b>BILL TO</b>                       |
| GLIA<br>PO Box 3<br>Finley, ND 58230 |

| CONTRACT NO. | TERMS | DUE DATE  | PROJECT |
|--------------|-------|-----------|---------|
|              |       | 10/8/2014 |         |

| DESCRIPTION                              | QTY | RATE     | AMOUNT    |
|--|-----|----------|-----------|
| Install 2 gal. dogwoods shrubs           | 302 | 36.00    | 10,872.00 |
| Install 4' Coniferous Trees              | 92  | 235.00   | 21,620.00 |
| Install 1" Deciduous Trees               | 62  | 225.00   | 13,950.00 |
| Fine Grade and hydroseed disturbed areas | 1   | 7,400.00 | 7,400.00  |

GOLDEN LAKE IMPROVEMENT ASSOCIATION 77-104/813 **3138**  
PO BOX 3  
FINLEY, ND 58230

DATE 10/14/2014 

PAY TO J & G Landscaping \$ 15,434.00  
THE ORDER OF Fifteen thousand four hundred thirty-four and no/100



MEMO South Golden Inlet Project  
Partial Payment  
Tommy Doll

⑆091301048⑆ 135640801⑆ 03138

|              |  |  |             |
|--------------|--|--|-------------|
|              |  |  |             |
| <b>Total</b> |  |  | \$53,842.00 |

|              |
|--------------|
| Phone #      |
| 701-594-2669 |

**In-Kind Labor**

| <b>NAME</b>                    | <b>DATE</b> | <b>PURPOSE</b>    | <b>HOURS</b> |
|--------------------------------|-------------|-------------------|--------------|
| Paul Kotaska, Grand Forks      | 8/12/2014   | met with sprayer  | 5            |
| Paul Kotaska, Grand Forks      | 9/8/2014    | burn inlet        | 4            |
| Ryan Johnson, Hatton, N.D      | 9/8/2014    | burn inlet        | 4            |
| Dennis Heskin, Hatton, N.D.    | 9/8/2014    | burn inlet        | 4            |
| Curtis Huus, Hatton, N.D       | 9/8/2014    | burn inlet        | 4            |
| David Brandon, Hatton, N.D.    | 9/8/2014    | burn inlet        | 4            |
| Spencer Huus, Hatton, N.D.     | 9/8/2014    | burn inlet        | 4            |
| Adrian Gutto, Hatton, N.D.     | 9/8/2014    | burn inlet        | 4            |
| Jerry Foss, Finley, N.D.       | 9/8/2014    | burn inlet        | 4            |
| Stuart Gullicks, Finley, N.D.  | 9/8/2014    | burn inlet        | 4            |
| Donny Goughner, Finley, N.D.   | 9/8/2014    | burn inlet        | 4            |
| Brian Lyste, Finley, N.D.      | 9/8/2014    | burn inlet        | 4            |
| Jake Klosner, Finley, N.D.     | 9/8/2014    | burn inlet        | 4            |
| Brandon Oxtan, Finley, N.D.    | 9/8/2014    | burn inlet        | 4            |
| Wayne Beckman, Finley, N.D.    | 9/8/2014    | burn inlet        | 4            |
| Jeff Sloan, Finley, N.D.       | 9/8/2014    | burn inlet        | 4            |
| Maurus Karboviak, Finley, N.D. | 9/8/2014    | burn inlet        | 4            |
| Kevin Corey, Finley, N.D.      | 9/8/2014    | burn inlet        | 4            |
| Russell Walaker, Finley, N.D.  | 9/8/2014    | burn inlet        | 4            |
| Mike Kvislen, Finley, N.D.     | 9/8/2014    | burn inlet        | 4            |
| Jeff Swenson, Finley, N.D.     | 9/8/2014    | burn inlet        | 4            |
| Paul Kotaska, Grand Forks      | 9/30/2014   | met with Lakeside | 4            |
| Paul Kotaska, Grand Forks      | 10/3/2014   | met with trackhoe | 4            |
| Paul Kotaska, Grand Forks      | 10/4/2014   | met with J & G    | 4            |
| Paul Kotaska, Grand Forks      | 10/8/2014   | met with J & G    | 4            |
| Paul Kotaska, Grand Forks      | 8/7/2014    | met with JDA      | 4            |

**Misc. expenses**

\$150.00 to The Finley elevator for spraying the cattails and reeds

\$52.00 for refreshments for the firemen

All of Paul Kotaska's hours required 110 miles round trip from Grand Forks

Nov. 2013





Oct. 12, 2014



Fall of 2013



Oct. 12th 2014



Oct. 11, 2014



Oct. 11, 2014

