

**Instructions**

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm> ) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to [outdoorheritage@nd.gov](mailto:outdoorheritage@nd.gov) AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

Outdoor Heritage Fund Status and Final Report Form/Guidelines			
This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.			
Contract Number 003-044	Report Date December 2016	Period Covered by Report (7/1/2016 to 12/31/2016)	
Project Name <b>Sandhills Archery club Landscaping</b>			
Project Sponsor Name <b>Sandhills Archery Club</b>			
Responsible Official (Last, First Middle) <b>Hage, Brian</b>		Responsible Official's Title <b>President</b>	
Project Sponsor Address <b>PO Box 1022 Physical address: 3001 W. Charyl Ave. W. Wet Fargo, ND 58078</b>			
City Fargo	State ND	Zip Code 58107-1022	Telephone Number 701-371-0468 Brian Hage
<b>Financial Update</b>			
Please provide the following information regarding the funding for your project based on the contract award:			
<u>Funds Spent this Reporting Period</u> (As appropriate please provide copies of receipts for purchases)			
Match Funding \$			
In-kind Funding \$			
OHF Funding Requested for Reimbursement \$			
Total Funding Expended for this Reporting Period \$			
<u>Total Funds Spent to Date</u>			
Match Funding \$			
In-kind Funding \$			
OHF Funding Received and Requested for Reimbursement \$			
Total Funding Expended to Date \$			
<u>Balance of Grant Funds</u>			
Match Funding \$			
In-kind Funding \$			
OHF Funding still to be Requested \$0.00			
Total Funding to be Expended on this Project \$			
Do you anticipate needing to request a grant extension		If yes, please explain	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			

*Financials unchanged from 7-1-2016 report date.*

Work Completed during Period Covered by Report:

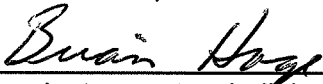
(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

In July of 2016 grass was established in the last few areas of landscaping by volunteer effort. This completes all of the work set forth in our application. Our main focus for this project has now become weed pulling on the mounds among the newly planted trees. Fortunately our survival rate, for the trees, looks to be very high as a combination of the wood chips and heavy soils are keeping the trees from drying out.

We were able to transform the look of the park by adding a lot of contour in a very flat area and covering it with many trees and shrubs. The impact of the work is literally growing every year. Without the Heritage Fund program we would not have been able to take advantage of this landscaping opportunity to complete such a large project. Thank you.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

Signature of Responsible Official



The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.