

Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm>) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

Outdoor Heritage Fund Status and Final Report Form/Guidelines

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

Contract Number 006-088	Report Date October 15, 2016	Period Covered by Report (07/6/16 to 10/5/16)
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Project Name
Alkali Lake Habitat Enhancement

Project Sponsor Name
Audubon Dakota

Responsible Official (Last, First Middle) Johnson, Marshall	Responsible Official's Title Executive Director
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Project Sponsor Address
118 Broadway N. Ste 716

City Fargo	State ND	Zip Code 58102	Telephone Number 701-298-3373
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Financial Update

Please provide the following information regarding the funding for your project based on the contract award:

Funds Spent this Reporting Period

(As appropriate please provide copies of receipts for purchases)

Match Funding \$56,578.67

In-kind Funding \$44,992.00

\$121,653.00

OHF Funding **Requested for Reimbursement** ~~\$102,132.29~~ (previously received \$13,516.00)

Total Funding Expended for this Reporting Period \$236,739.67

Total Funds Spent to Date

Match Funding \$56,578.67

In-kind Funding \$44,992.00

OHF Funding Received and Requested for Reimbursement \$135,169.00

Total Funding Expended to Date \$236,739.67

Balance of Grant Funds

Match Funding \$60,000.00

In-kind Funding \$0

OHF Funding still to be Requested \$0

Total Funding to be Expended on this Project \$296,739.67

Do you anticipate needing to request a grant extension If yes, please explain

Yes No

Work Completed during Period Covered by Report:

(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

Since awarded the North Dakota Outdoor Heritage Fund grant, Audubon Dakota has been steadily planning for and implementing the construction of the grazing system, which is the main component of the "Alkali Lake Habitat Enhancement" project.

As planned, Audubon Dakota hired a contractor, a local Jamestown, ND cattle rancher, to coordinate and implement the installation of the fencing system for the project. Installation of the fencing system began July 6th, 2016, and is expected to be completed early 2017.

The installation includes 28 miles of boundary and cross fencing, which will comprise the first phase's 15 cell grazing system. Included in the initial installation process are the establishments of numerous water facilities. In total, there will be 1 central water source, which will provide water to 6 general water facilities, and 2 solar water facilities when phase one is complete. The main water facility and general facilities have been implemented.

Once the fencing system is complete, it is expected that cattle will be placed immediately on the Brigham Alkali Lake Sanctuary which will commence habitat management after 30 years of idle land management practices. To monitor the success of the grazing, Audubon Dakota staff will implement the Native Prairie Adaptive Management monitoring program (created by the USFWS) in the summer of 2017 to determine grassland health in response to the new management. Additionally, staff and volunteers will focus on avian monitoring to document bird species responses to the grazing regime during spring (migration and nesting) and summer (brooding) months.

Exhibit B

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

Signature of Responsible Official

A very faint, handwritten signature is visible in the center of the signature box. The signature appears to be "John J. [unclear]" followed by a date "12/15/11".

The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.