## Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <a href="http://www.nd.gov/ndic/outdoor-infopage.htm">http://www.nd.gov/ndic/outdoor-infopage.htm</a>) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to <a href="https://outdoorheritage@nd.gov">outdoorheritage@nd.gov</a> AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

## Outdoor Heritage Fund Status and Final Report Form/Guidelines

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

Contract Number 001-001 Report Date 8-24-2021 Period Covered by Report

(09-01-2017 to 09-01-2021)

Project Name

LSC 20,000 Trees by 2020

Project Sponsor Name

Ludden Sportsmen Club

Responsible Official (Last, First Middle)

Responsible Official's Title

Quandt, John Paul

**Program Director** 

Project Sponsor Address

11020 93rd ST SE

City Oakes State Zip Code ND 58474 Telephone Number 701-710-0077

Financial Update

Please provide the following information regarding the funding for your project based on the contract award:

	Funds Spent THIS Reporting Period*	Total Funds Spent to Date	Balance of Remaining Funds	
Match Funding	0	800	9200	
In-kind Funding	6700	23117	14883	
OHF Funding	15120	44141	5859	
Total	21820	68058	29,942	

Do you anticipate needing to request a grant extension? /\_/ Yes /\_x/ No

If yes, please explain: But we did apply for an extension earlier this year and received due abnormally wet and the Covid issue.

<sup>\*</sup>As appropriate please provide copies of receipts for purchases.

Work Completed during Period Covered by Report:

(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

We finally got control of the excess water on our larger property with some drainage allowing us to plant trees on this half section of property. In March we had a control burn on this section to remove excess cattails and prepare a seed bed. We then rented a tree planter and tractor and with the help of 10 adults and 24 Archers from the Oakes Archery Club to fund their trip to the World Archery trip to South Carolina planted 4,700 trees. See attached map with trees bordering the property that is in a CRP program and the adjacent food plots this property will turn into a wildlife haven. There will be a good blend of 25% waterfowl habitat even with this drainage along with duck nesting islands.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

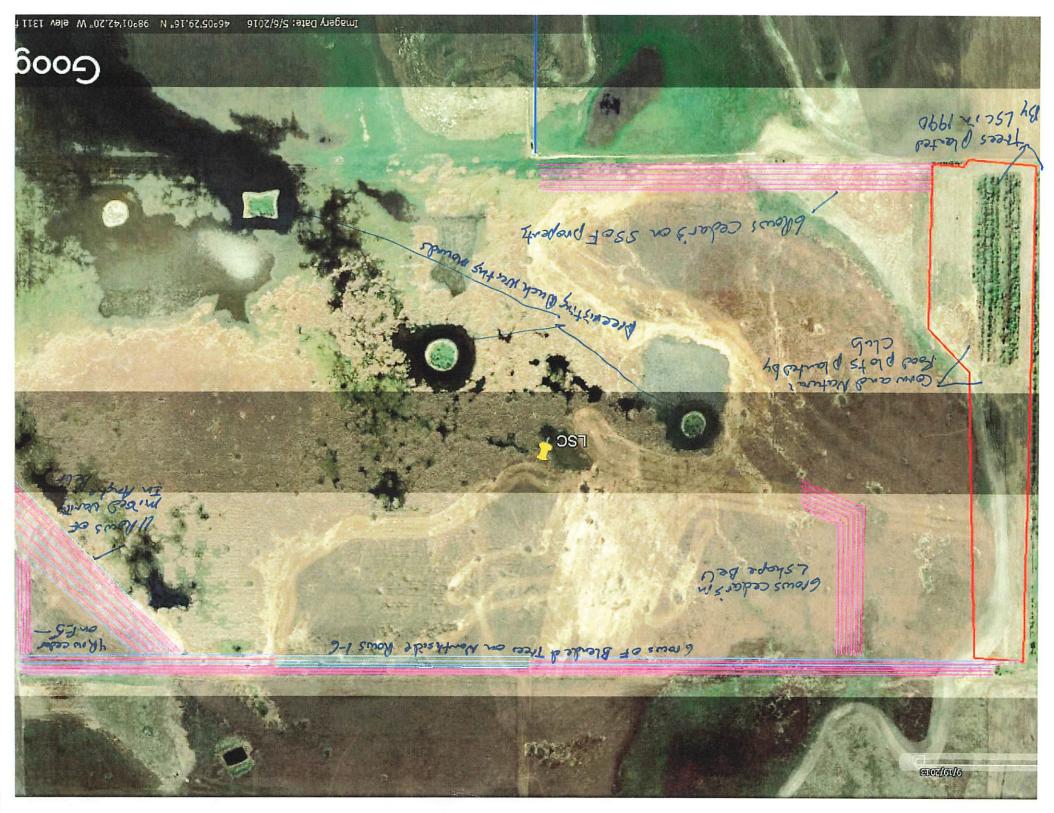
This report was prepared pursuant to an agreement with the Industrial Commission of North Dakota, which partially funded the project through the Outdoor Heritage Fund. Project participants, its subcontractors, and the Industrial Commission of North Dakota, or any person acting on its behalf, do not:

- (A) Make any warranty or representation, express or implied, with respect to the accuracy, completeness, or usefulness of the information contained in this report, or that the use of any information, apparatus, method, or process disclosed in this report may not infringe privately-owned rights; or
- (B) Assume any liabilities with respect to the use of, or for damages resulting from the use of, any information, apparatus, method or process disclosed in this report.

Reference herein to any specific commercial product, process, or service by trade name, trademark, manufacturer, or otherwise, does not necessarily constitute or imply its endorsement, recommendation, or favoring by the Industrial Commission of North Dakota. The views and opinions of authors expressed herein do not necessarily state or reflect those of the Industrial Commission of North Dakota.

Signature of Responsible Official

<sup>\*</sup>As appropriate please provide copies of receipts for purchases.



8 ( )							
Row from North	Length	Variety	#	Gap '			
1st	5,000	Eastern Red Cedar	364	12.7'			
2nd	5,000	Eastern Red Cedar	364	12.7'			
3rd-west 1/2	2,470	Eastern Red Cedar	180	12.7'			
3rd-center 1/4	1,600	Golden Willow	105	70-W/201177-74			
3rd-East 1/4	1,000	Eastern Red Cedar	73	12.7'			
4th-West 1/2	2,470	Russian Olive	228	10.8'			
4th-Center 1/4	1,600	Golden Willow	105				
4th-East-1/2	1,000	Russian Olive	93	10.8'			
5th-west-1/2	2,470	Eastern Red Cedar	180	12.7'			
5th-center-1/4	1,600	Golden Willow	105	6'			
5th-East -1/4	1,000	Eastern Red Cedar	73	12.7'			
6th-west-1/2	2,470	Russian Olive	228	10.8'			
6th-center-1/4	1,600	Golden Willow	105				
6th-East -1/4	1,000	Russian Olive	93	10.8'			
7th-L shape	1,150	Eastern Red Cedar	84	12.7'			
8th-L Shape	1,140	Eastern Red Cedar	83	12.7'			
9th-L shape	1,130	Eastern Red Cedar	82	12.7'			
10th-L shape	1,120	Eastern Red Cedar	82	12.7'			
11th-L shape	1,110	Eastern Red Cedar	81	12.7'			
12th-L shape	1,100	Eastern Red Cedar	80	12.7'			
13th Angle	1,220	Golden Willow	79	8'			
14th Angle	1,200	Eastern Red Cedar	87	12.7'			
15th Angle	1,170	Eastern Red Cedar	85	12.7'			
16th Angle	1,160	Eastern Red Cedar	85	12.7'			
17th Angle	1,150	Russian Olive	106	10.8'			
18th Angle	1,120	Eastern Red Cedar	82	12.7'			
19th Angle	1,050	Russian Olive	97	10.8'			
20th Angle	940	Eastern Red Cedar	69	12.7'			
21st Angle	900	Russian Olive	83	10.8'			
22nd Angle	840	Eastern Red Cedar	61	12.7'			
23rd Angle	770	Russian Olive	71	10.8'			
24th NS East side	400	Eastern Red Cedar	29	12.7'			
25th NS East side	430	Eastern Red Cedar	31	12.7'		Total	
26th NS East side	470	Eastern Red Cedar	34	12.7'		Length	# Trees
27th NS East side	500	Eastern Red Cedar	36	12.7'	Golden Willow	7,620	500
28th SS	2,000	Eastern Red Cedar	146	12.7'			
29th SS	2,000			12.7'	Red Cedar Russian Olive	43,920	3,200
30th SS	2,000	Eastern Red Cedar Eastern Red Cedar	146			10,810	1,000
31st SS			146	12.7'	Total	62,350	
32nd SS	2,000	Eastern Red Cedar	146	12.7'			
	2,000	Eastern Red Cedar	146	12.7'			
33rd SS	2,000	Eastern Red Cedar	145	12.7'	150		
Description	62,350	110/4	T 1		LSC		
Description	Cost/unit	HR/Acre/Item	Total	Grant	Cost Share	Idenity	
Prep Ground	\$20	120	\$2,400		\$2,400	Ludden Sportsmen Club	
Tractor's controlling burn	\$150	20	\$3,000		\$3,000	Ludden Sportsmen Club	
Tree's	\$7,520	1	\$7,520	\$7,520		James River Soil Conservancy	
Tree Planter	\$100	3	\$300	\$300	\$300	Ludden Sportsmen Club	
Tractor Planter	\$100	16	\$1,600	\$1,600		Quandt Brothers	
Labor Planting 8 Adults/24 Kids	\$15	300	\$4,500	\$4,500	Oa	kes Archery to go to World tour	ney
Ranger hauling trees	\$300	3	\$900	\$900		Quandt Brothers	
Trailer to get trees	\$100	3	\$300	\$300		Quandt Brothers	
Members helping plant cleanup	\$20	50	\$1,000		\$1,000	Ludden Sportsmen Club	
Total			\$21,520	\$15,120	\$6,700		
						0	

IF weeded we can supply minutes of meeting and cancelled chech to Archer club

## **James River Soil Conservation District**

PO Box 190 Ellendale, ND 58436

Phone: .701-349-3653 ext 3

Ludden Sportsman Club C/O John Quandt 11020 93rd St SE Oakes, ND 58474

February 10, 2021 2021 Handplants

Description	trees	Qty	Unit Price	Price	
Golden Willow - Bundles of 25	500	20	\$ 40.00	\$	800.00
Eastern Red Cedar - Bundles of 25	3200	128	40.00	\$	5,120.00
Russian Olive - Bundles of 25	1000	40	40.00	\$	1,600.00
	Ju Ju	61 4 50C	?	\$	- 1
At The State of th				\$	
				\$	
				\$	-
				\$	
				\$	
				\$	
				\$	
				\$	
				\$	-
Total Trees Ordered Total 4,70	0	188		\$	-
			Non-Taxable Trees	\$	7,520.00
Taxable Trees					-
STATE OF THE STATE			Sales Tax		\$0.00
James River SCD Total Order			\$	7,520.00	
			50% Deposit Due		3,760.00
Remaining Balance Due when Handplants are picked up					3,760.00

## Quandt Brothers

Ludden sportmen club Rental B.21

8950 tractor For 16 hours @ 100/Ar = 1,600

Ranger - used to hand trees 3day 5@ \$300day = 900

Traiter to pichup trees 3day's @ \$boday = 300

Traiter to pichup trees 3day's @ \$boday = 300

Tobe L

11020 93 St SE Oakes, North Dakota 58474

Phone: (701) 783-4494 Fax: (701) 783-4497 Email: quandtbr@drtel.net

Ludden sportsmen club

Slent For use OF Tree Pluriter
\$100 llug x 3 dey = \$300

Soft Hanselv

LUDDEN SPORTSMEN CLUB  PAY TO THE ORDER OF  DOLLARS  DOLLARS  MEMO  THE ORDER OF Telephone 703-663-6434 109 First Street NV. P.O. Res 348 MEMO	5185 500,00
120913107671 001m257m 5185	SPECIAL TYALIF

5185 \$4,500.00 6/7/2021





