

## Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm> ) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to [outdoorheritage@nd.gov](mailto:outdoorheritage@nd.gov) AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

Outdoor Heritage Fund Status and Final Report Form/Guidelines			
This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.			
Contract Number	Report Date	Period Covered by Report (xx/xx/xx to xx/xx/xx)	
001-003	November 30, 2014	11/01/12 to 11/17//2014	
Project Name <b>Aquatic Habitat Infrastructure Enhancement</b>			
Project Sponsor Name <b>Ducks Unlimited, Inc.</b>			
Responsible Official (Last, First Middle)		Responsible Official's Title	
<b>Warhurst, Richard</b>		<b>Senior Regional Biologist</b>	
Project Sponsor Address <b>2525 River Road</b>			
City	State	Zip Code	Telephone Number
Bismarck	ND	58503	701-355-3527
<b><u>Financial Update</u></b>			
Please provide the following information regarding the funding for your project based on the contract award:			
<b><u>Funds Spent this Reporting Period</u></b>			
(As appropriate please provide copies of receipts for purchases)			
Match Funding \$			3,695.86
In-kind Funding \$			236.57
OHF Funding Requested for Reimbursement \$			0.00
Total Funding Expended for this Reporting Period \$			3,932.43
<b><u>Total Funds Spent to Date</u></b>			
Match Funding \$			17,391.50
In-kind Funding \$			655.33
OHF Funding Received and Requested for Reimbursement \$			0.00
Total Funding Expended to Date \$			18,046.83
<b><u>Balance of Grant Funds</u></b>			
Match Funding \$			67,608.50
In-kind Funding \$			13,344.67
OHF Funding still to be Requested \$			322,000.00
Total Funding to be Expended on this Project \$			402,953.17
Do you anticipate needing to request a grant extension If yes, please explain			
/ / Yes /X/ No			

**Work Completed during Period Covered by Report:**

(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

On July 23, 2014 Contract 001-003 between Ducks Unlimited, Inc. and the North Dakota Industrial Commission was fully signed and included a revised plan of activities that will be completed (Exhibit A).

Ducks Unlimited completed the engineering design for the repair and enhancement of the Bowman Haley - Alkali Creek Impoundment located in Bowman County this fall. Materials for the project have been ordered and it is anticipated that the project will be developed and completed this winter.

For the Jim Ehlert Dam project, Ducks Unlimited has completed 90% of the engineering design. The engineering plans and design report will be submitted to the North Dakota State Water Commission in December, 2014. We anticipate the State Water Commission permitting process to be complete in time to complete construction of this project in the summer of 2015.

Ducks Unlimited plans to perform the topography survey and complete the engineering design for the Long Lake National Wildlife Refuge – G19 Wetland Impoundment this winter. We plan to complete the construction in the summer of 2015.

Ducks Unlimited will coordinate with the U.S. Fish and Wildlife Service this winter to determine which section of the Unit II Marsh lake-front dike located on Long Lake National Wildlife Refuge will be repaired in late summer of 2015.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

Exhibit B

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Signature of Responsible Official

*Rick A. Warhurst*

The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.