

Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm>) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

Outdoor Heritage Fund Status and Final Report Form/Guidelines			
This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.			
Contract Number	Report Date	Period Covered by Report (xx/xx/xx to xx/xx/xx)	
001-004	June 30, 2016	04/19/2015 to 6/30/2016	
Project Name Enhancing Grazing Lands & Wildlife Habitat (Phase 1)			
Project Sponsor Name Ducks Unlimited, Inc.			
Responsible Official (Last, First Middle)		Responsible Official's Title	
Davis, Jonas		Manager Conservation Programs – ND	
Project Sponsor Address 2525 River Road			
City	State	Zip Code	Telephone Number
Bismarck	ND	58503	701-355-3593
<u>Financial Update</u>			
Please provide the following information regarding the funding for your project based on the contract award:			
<u>Funds Spent this Reporting Period</u>			
(As appropriate please provide copies of receipts for purchases)			
Match Funding \$			29,202.86
In-kind Funding \$			0.00
OHF Funding Requested for Reimbursement \$			0.00
Total Funding Expended for this Reporting Period \$			29,202.86
<u>Total Funds Spent to Date</u>			
Match Funding \$			34,532.18
In-kind Funding \$			0.00
OHF Funding Received and Requested for Reimbursement \$			0.00
Total Funding Expended to Date \$			34,532.18
<u>Balance of Grant Funds</u>			
Match Funding \$			2,084,717.82
In-kind Funding \$			0.00
OHF Funding still to be Requested \$			828,000.00
Total Funding to be Expended on this Project \$			2,912,717.82
Do you anticipate needing to request a grant extension If yes, please explain			
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			

Work Completed during Period Covered by Report:

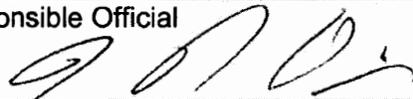
(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

Since the execution of the agreement in April, significant progress has occurred toward project completion. Through the Prairie Pothole Wetland and Grassland Retention Program (PPWGRP), the Natural Resources Conservation Service (NRCS) has obligated 100 contracts worth \$1,741,397.85. These 100 contracts are spread over 15,549.20 acres. The OHF funds were specifically allocated to 96 DU contracts (63 unique landowners) influencing 4,671.10 of those acres. Of those contracts, approximately 25% have been referred to NDGF for their interest in the PLOTS program.

During the reporting period, conservation specialists continued to work with participating landowners, contracting a second year of upland and wildlife management under the program for remaining available funds. Practices are now being implemented through the grazing season with OHF funding allocation being recognized in the coming months as grazing management and plans are verified. By the next reporting period, a majority of the year one contract funding will be spent and reimbursement requested.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

Signature of Responsible Official



The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.