

AMERICAN LEGION POST #88 HANKINSON

**P.O. Box 88
Hankinson, ND 58041**

November 07, 2014

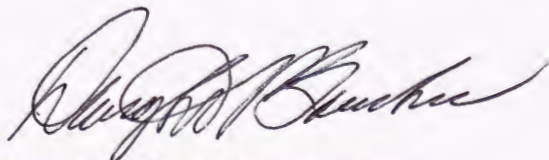
**Karlene Fine
Executive Director
ND Industrial Commission**

Karlene,

For some reason beyond my abilities I haven't learned how to submit the reports and pictures on line.

I will try to explain the sequence of the pictures enclosed. Picture #1 would be the launching area next to the building for all small boats, kayaks or canoes. Picture #2 is looking back to the launch area to the building. Picture #3 is the channel leading up to South Lake Elsie. Picture #4 is the inlet into South Lake Elsie.

I hope that this isn't too confusing.



Dwight V. Boucher

Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm>) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

Outdoor Heritage Fund Status and Final Report Form/Guidelines			
This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.			
Contract Number	Report Date	Period Covered by Report (xx/xx/xx to xx/xx/xx)	
001-007	11/07/2014	7/14 to 11/14	
Project Name MARCUS FRISKOP NATURE CENTER			
Project Sponsor Name HANKINSON PUBLIC SCHOOL			
Responsible Official (Last, First Middle)		Responsible Official's Title	
ANNE BIEWER		ELEMENTARY PRINCIPAL	
Project Sponsor Address P.O. BOX 220			
City	State	Zip Code	Telephone Number
HANKINSON	ND	58041	701-242-8336
Financial Update			
Please provide the following information regarding the funding for your project based on the contract award:			
Funds Spent this Reporting Period			
(As appropriate please provide copies of receipts for purchases)			
Match Funding \$ 8816.00			
In-kind Funding \$ 350.00			
OHF Funding Requested for Reimbursement \$			
Total Funding Expended for this Reporting Period \$ 9,166.00			
Total Funds Spent to Date			
Match Funding \$ 8816.00			
In-kind Funding \$ 350.00			
OHF Funding Received and Requested for Reimbursement \$ 9166.00			
Total Funding Expended to Date \$ 9166.00			
Balance of Grant Funds			
Match Funding \$1834.00			
In-kind Funding \$ 19650.00			
OHF Funding still to be Requested \$ 20834.00			
Total Funding to be Expended on this Project \$ 30000.00			
Do you anticipate needing to request a grant extension If yes, please explain			
/ / Yes <input checked="" type="checkbox"/> / No			

Work Completed during Period Covered by Report:

(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

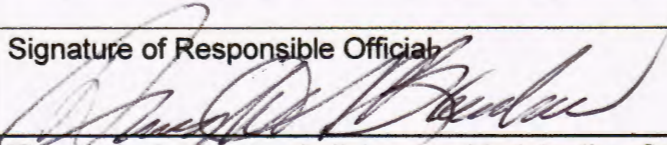
The planning, design, surveying and proper permits obtained for the project named "ACCESS TO SOUTH LAKE ELSIE" are completed. Construction of the project is also now complete.

One camping site has been excavated and partially completed. We have purchased 4 picnic tables in anticipation of completing a number of picnic sites.

We are now in the planning stages of the remaining projects.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

Signature of Responsible Official

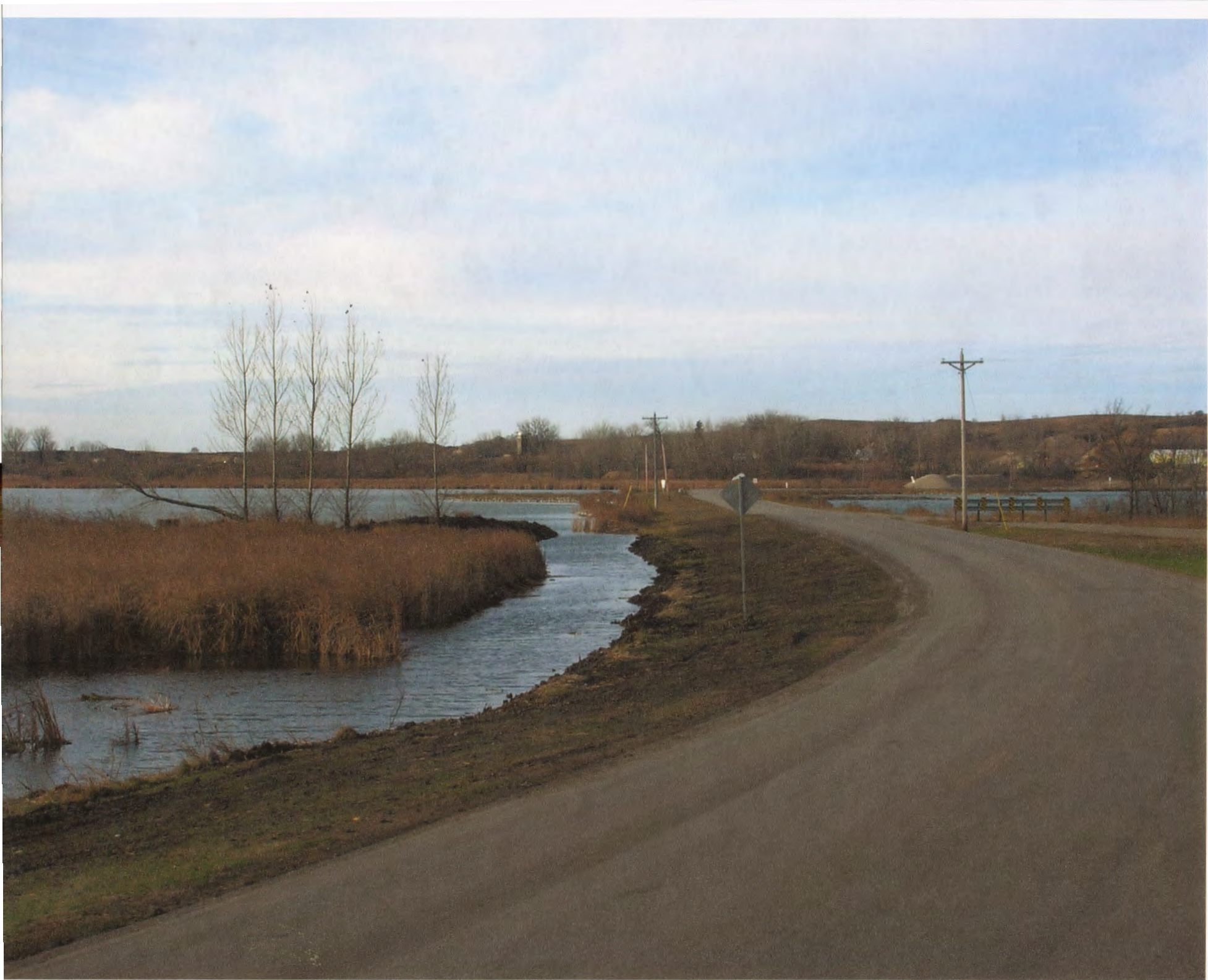


The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.



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