

AMERICAN LEGION POST #88 HANKINSON

**P.O. Box 88
Hankinson, ND 58041**

July 23

BV ,./, 2014

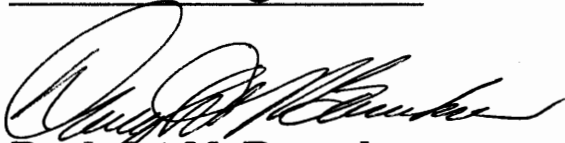
**Karlene Fine
Executive Director
ND Industrial Commission**

Karlene,

This letter is in regards to the status report on Heritage contract 001-007 between OHF and the Hankinson Public School. I am submitting this report at the request of Anne Biewer. She is in the hospital recovering from a double mastectomy. We are working in close contact with her and coordinating the projects.

I apologize for sending only the hard copy. I do hope this can take care of the first report.

**My contact information is: 701-899-1931,
dfboucher@rrt.net.**


Dwight V. Boucher

Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm>) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

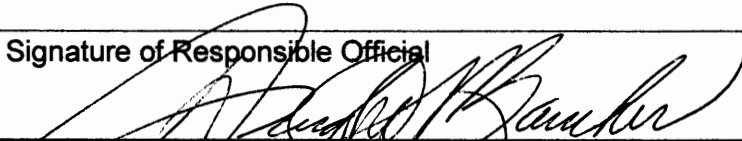
Outdoor Heritage Fund Status and Final Report Form/Guidelines			
This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.			
Contract Number	Report Date	Period Covered by Report (xx/xx/xx to xx/xx/xx)	
001-007	07/29/2014	5/14 to 7/14	
Project Name			
MARCUS FRISKOP NATURE CENTER			
Project Sponsor Name			
HANKINSON PUBLIC SCHOOL			
Responsible Official (Last, First Middle)		Responsible Official's Title	
ANNE BIEWER		ELEMENTARY PRINCIPAL	
Project Sponsor Address			
P.O. BOX 220			
City	State	Zip Code	Telephone Number
HANKINSON	ND	58041	701-242-8336
<u>Financial Update</u>			
Please provide the following information regarding the funding for your project based on the contract award:			
<u>Funds Spent this Reporting Period</u>			
(As appropriate please provide copies of receipts for purchases)			
Match Funding \$ 0			
In-kind Funding \$ 0			
OHF Funding Requested for Reimbursement \$ 0			
Total Funding Expended for this Reporting Period \$ 0			
<u>Total Funds Spent to Date</u>			
Match Funding \$ 0			
In-kind Funding \$ 0			
OHF Funding Received and Requested for Reimbursement \$ 0			
Total Funding Expended to Date \$ 0			
<u>Balance of Grant Funds</u>			
Match Funding \$ 10,000			
In-kind Funding \$ 20,000			
OHF Funding still to be Requested \$ 27,000			
Total Funding to be Expended on this Project \$ 30,000			
Do you anticipate needing to request a grant extension If yes, please explain			
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			

Work Completed during Period Covered by Report:
(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

WE ARE PRESENTLY AWAITING THE BIDS FOR THE CONSTRUCTION OF THE ACCESS TO SOUTH LAKE ELSIE. THE OTHER PHASES OF THE PROJECT ARE IN THE DESIGN STAGES.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

Signature of Responsible Official



The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.