

Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm>) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

| Outdoor Heritage Fund Status and Final Report Form/Guidelines | | | |
|--|-------------------------------|--|---|
| This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract. | | | |
| Contract Number 001-011 | Report Date April 30, 2015 | Period Covered by Report (3/24/14 to 4/30/15) | |
| Project Name Ransom County Water Quality Improvement Project | | | |
| Project Sponsor Name Ransom County Soil Conservation District | | | |
| Responsible Official (Last, First Middle) Nannenga, Chris R | | Responsible Official's Title Watershed Coordinator | |
| Project Sponsor Address 701 Main St | | | |
| City Lisbon | State ND | Zip Code 58054-0431 | Telephone Number 701-683-4101 Ext. 3 |
| <u>Financial Update</u> | | | |
| Please provide the following information regarding the funding for your project based on the contract award: | | | |
| <u>Funds Spent this Reporting Period</u> | | | |
| (As appropriate please provide copies of receipts for purchases) | | | |
| Match Funding | | | |
| In-kind Funding \$ 36.10 | | | |
| OHF Funding Requested for Reimbursement \$0 | | | |
| Total Funding Expended for this Reporting Period \$36.10 | | | |
| <u>Total Funds Spent to Date</u> | | | |
| Match Funding \$2975.00 | | | |
| In-kind Funding \$2019.43 | | | |
| OHF Funding Received and Requested for Reimbursement \$11,500 | | | |
| Total Funding Expended to Date \$ 4,9994.43 | | | |
| <u>Balance of Grant Funds</u> | | | |
| Match Funding \$277,500 | | | |
| In-kind Funding \$10,000 | | | |
| OHF Funding still to be Requested \$103,500 | | | |
| Total Funding to be Expended on this Project \$391,000 | | | |
| Do you anticipate needing to request a grant extension If yes, please explain | | | |
| / _x/ Yes / _/ No We will be requesting a 1 year extension as the first year of the project it was extremely wet and construction was not started. We are requesting an extension until June 30, 2016. | | | |

Work Completed during Period Covered by Report:

(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

A final design was completed for one agwaste system and the second one is being developed. One CNMP has been completed and the second one is being developed. A permit from the NDDH has been received for one of the agwaste systems. Construction has not been started yet because of weather delays due to the wet spring. Construction of the agwaste systems will commence next spring. Bid packets were sent out on April 28, 2015 for one agwaste system. Bids are to be returned by May 30, 2015. Construction is expected to start in June of 2015.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

Signature of Responsible Official

The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.