Exhibit B

## Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <a href="http://www.nd.gov/ndic/outdoor-infopage.htm">http://www.nd.gov/ndic/outdoor-infopage.htm</a> ) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to <a href="http://outdoorheritage@nd.gov">outdoorheritage@nd.gov</a> AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

Report         Contract Number         002-022         Project Name         Red River Riparian         Project Sponsor Name         Red River Regiona         Responsible Official (Last         Gorder, Danielle         Project Sponsor Address         Chase Building, 51         City       St         Grafton       NI         Financial Update         Please provide the follow         Funds Spent this Report         (As appropriate please p         Match Funding \$ 3,561.0	show progress of gra ports and the Final Rep Report E 12/9/16 Program Il Council st, First Middle) s <u>6 Cooper Ave</u> tate Zip Code D 58237	inal Report Form/Guidelines Int projects funded through the Outdoor Heritage Fund. Status ort must be submitted as required in Contract. Date Period Covered by Report (12/1/16 to 12/9/16) Responsible Official's Title Environmental Program Manager Telephone Number 701.352.3550 ding the funding for your project based on the contract award:
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Please provide the follow Funds Spent this Report (As appropriate please p Match Funding \$ 3,561.0	ving information regar	ding the funding for your project based on the contract award:
In-kind Funding \$ 0.00 OHF Funding <b>Requeste</b> Total Funding Expender <u>Total Funds Spent to Da</u> Match Funding \$ 49,875 In-kind Funding \$ OHF Funding Received Total Funding Expender Balance of Grant Funds	orovide copies of rece of of for Reimbursemer ed for this Reporting F ite i.00 and Requested for Re	pts for purchases) <b>at</b> \$ 5,342.00 Period \$ 8,903.00 eimbursement \$ 74,813.00
Match Funding \$ 103,45 In-kind Funding \$ OHF Funding still to be F Total Funding to be Ex Do you anticipate needin /_/ Yes	Requested \$ 155,187. pended on this Project ng to request a grant e	st \$832,110.53

Work Completed during Period Covered by Report: (This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

Reimbursement will fund John Hovde's off-channel watering system, which includes approximately 1,300 ft of pipeline, a trough, and waterer, as well as materials and labor to seal a free flowing artesian well that was contaminating surface water with toxic artesian water, adversely impacting the health of livestock, water quality, and habitat of aquatic organisms.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

Signature of Responsible Official

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The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.