

## Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm> ) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to [outdoorheritage@nd.gov](mailto:outdoorheritage@nd.gov) AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

### Outdoor Heritage Fund Status and Final Report Form/Guidelines

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

Contract Number 002-022	Report Date 3/31/16	Period Covered by Report (11/25/15 to 3/31/16)
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Project Name  
**Red River Riparian Program**

Project Sponsor Name  
**Red River Regional Council**

Responsible Official (Last, First Middle) <b>Keeley, Dawn</b>	Responsible Official's Title <b>Executive Director</b>
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Project Sponsor Address  
**Chase Building, 516 Cooper Ave, Grafton ND 58237**

City Grafton	State ND	Zip Code 58237	Telephone Number 701.352.3550
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#### Financial Update

Please provide the following information regarding the funding for your project based on the contract award:

#### Funds Spent this Reporting Period

(As appropriate please provide copies of receipts for purchases)

Match Funding **\$13,039.20**

In-kind Funding \$

**OHF Funding Requested for Reimbursement \$19,558.80 (using remaining balance of \$23,000.00 advance, leaving balance of 1281.20)**

Total Funding Expended for this Reporting Period **\$32,598.00**

#### Total ALL Funds Spent to Date

Match Funding **\$14,479.00**

In-kind Funding \$

**OHF Funding Received and Requested for Reimbursement \$23,000.00 (\$1281.20 remaining of advance)**

Total Funding Expended to Date **\$36,198.00**

#### Balance of Grant Funds

Match Funding **\$138,853.80**

In-kind Funding \$

**OHF Funding still to be Requested \$207,000.00**

Total Funding to be Expended on this Project **\$846,630.00**

Do you anticipate needing to request a grant extension If yes, please explain

/x\_/ Yes /\_/ No

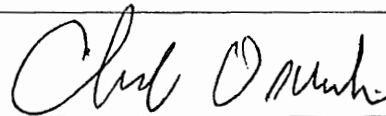
Exhibit B

Work Completed during Period Covered by Report:  
(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

Ross and Joey Messner: installation of water lines, electrical, and windbreak panels. Work done to move cattle watering out of the Tolna Coulee.  
(see attached invoices)

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

Signature of Responsible Official



The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.



236247

**Invoice**

TO JOSEPH MESSNER		SHIP TO 701-739-9571	
ADDRESS 2008 102 <sup>ND</sup> AVE NE		ADDRESS	
CITY, STATE, ZIP FAIRBANKS, ND 58361		CITY, STATE, ZIP	
CUSTOMER ORDER NO.	SOLED BY T.M.	TERMS	F.O.B.
			DATE 2-17-76

ORDERED	SHIPPED	DESCRIPTION	PRICE	UNIT	AMOUNT
25		<del>24</del> BREAK PANELS	750. <sup>00</sup>		18,750.00
		FARM COUNTRY INC.			
		10520 2ND ST NE			
		BINFORD, ND 58416			
		320-760-3251			

\$11,250  
OFF

**RIPARIAN - OHF FUNDS**

BEGINNING BALANCE	23,000.00	
Ross Messner	2,160.00	Purchase and installation live stock tanks
Ross Messner	8,308.80	Boring/Pole installation
Joey Messner	<u>11,250.00</u>	Wind break installation
Total	21,718.80	
Remaining	\$ 1,281.20	