Exhibit B

Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <u>http://www.nd.gov/ndic/outdoor-infopage.htm</u>) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to <u>outdoorheritage@nd.gov</u> AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

	Sta		r Heritage Fund Report Form/Quidelines				
	d to show pro	gress of grant pr	Report Form/Guidelines rojects funded through the Outdoor Heritage Fund. Status must be submitted as required in Contract.				
Contract Number 002-022 Project Name		Report Date 4/30/16	Period Covered by Report (4/15/16 to 4/30/16)				
Red River Ripari		m					
Project Sponsor Nam Red River Regio		il					
Responsible Official Keeley, Dawn			Responsible Official's Title Executive Director				
Project Sponsor Add Chase Building,	516 Coope	The second s					
City Grafton	State ND	Zip Code 58237	Telephone Number 701.352.3550				
Financial Update Please provide the following information regarding the funding for your project based on the contract award: Funds Spent this Reporting Period (As appropriate please provide copies of receipts for purchases) Match Funding \$14,148.0 In-kind Funding \$ OHF Funding Requested for Reimbursement \$19,942.00 (using balance of 1281.20 remaining in advance) Total Funding Expended for this Reporting Period \$35,37 Total ALL Funds Spent to Date Match Funding \$ Match Funding \$46,313 (9,471) OHF Funding Received and Requested for Reimbursement \$66,201.00 (\$0.00 remaining of advance)							
Total Funding Expend Balance of Grant Fun Match Funding \$107 , In-kind Funding \$ OHF Funding still to k Total Funding to be E	n <u>ds</u> 019 <i>3</i> De Requested	\$160,529.00	6,630.00				
Do you anticipate nee /x_/ Yes /_/ No	eding to reque	est a grant exten	sion If yes, please explain				

Work Completed during Period Covered by Report: (This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

Phase 2 of Park River Snag & Clear (next 4 miles), Walsh County Water Resource District, acting as fiduciary for adjacent landowners who will be assessed for costs)

(see attached invoices, documentation provided to Karlene Fine re: assessments)

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

Signature of Responsible Official

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The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

10191 WALSHCOUNTY WATER RESOURCE DISTRICT FIRST UNITED BANK GENERAL FUND CHECKING 77-113-913 701-352-0081 600 COOPER AVE 3/16/2016 GRAFTON, ND 58237 PAY TO THE ORDER OF_ Kraulik Excavating Inc. \$**14,148.80 ₼ DOLLARS Kraulik Excavating Inc. CE Puttice & D Restoration PO Box 354 YAL Karlstad, MN 56732 MEMO Inv# 1606 0PE005587* 10 WALSHCOUNTY WATER RESOURCE DISTRICT 10191 Kraulik Excavating Inc. 3/16/2016 Contracted Services: Park River Snagging PR Snag & Clear #1606 14,148.80 14,148.80 FUB - General Checki Inv# 1606 WALSHCOUNTY WATER RESOURCE DISTRICT 10191 3/16/2016 Kraulik Excavating Inc. 14,148.80 Contracted Services: Park River Snagging PR Snag & Clear #1606 14,148.80 FUB - General Checki Inv# 1606 CHECKS UNLIMITED? . SECURIGUARD PREMIUM PARCHMENT . TO REORDER: 1-800-667-2439 www.Checkslidlimited.com

Kraulik Excavating, Inc. P.O. Box 354 Karlstad, MN 56732

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and the second second

Invoice

DATE	INVOICE #		
3/12/2016	1606		

BILL TO Walsh County Water Resource Board 600 Cooper Ave Grafton, ND 58237

			DUE DATE 4/11/2016	
ITEM	DESCRIPTION	QTY	RATE	AMOUNT
River cleanup	Park River Snagging and Clearing Project	1		0.0
River cleanup	Complete clean up of Miles 6 thru 9 on project plans- certified by Brent Wilde	4	8,843.0	0 35,372.0
	40% WCINED=#14148.80		ho P &	0
	100% Outdoor Heritage Fund	= 21	234	
Thank you for yo		Total		35,372.0
	MAR 1 4 2016			