Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at http://www.nd.gov/ndic/outdoor-infopage.htm) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to <u>outdoorheritage@nd.gov</u> AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

	show progress of rts and the Final Repo dation, Inc. t, First Middle)	f grant projects Report must be ort Date 3/31/2017	ort Form/Guidelines funded through the Outdoor Heritage Fund. Status e submitted as required in Contract. Period Covered by Report (09/30/2016– 04/01/2017)
002-024 Project Name Prairie Project Project Sponsor Name United Prairie Found Responsible Official (Las DeVries A John Project Sponsor Address 260 Front St	dation, Inc. t, First Middle)	3/31/2017 Resp	(09/30/2016– 04/01/2017) ponsible Official's Title
Prairie Project Project Sponsor Name United Prairie Foun Responsible Official (Las DeVries A John Project Sponsor Address 260 Front St	t, First Middle)	•	
Project Sponsor Name United Prairie Foun Responsible Official (Las DeVries A John Project Sponsor Address 260 Front St	t, First Middle)	•	
United Prairie Foun Responsible Official (Las DeVries A John Project Sponsor Address 260 Front St	t, First Middle)	•	
Responsible Official (Las DeVries A John Project Sponsor Address 260 Front St	t, First Middle)	•	
DeVries A John Project Sponsor Address 260 Front St		•	
Project Sponsor Address 260 Front St		Presic	Jent
260 Front St			
City Sta	-1- 7:- 0-		
			Telephone Number
Sheldon N Financial Update	ID 58068	}	701-793-0668
Funds Spent this Reporti (As appropriate please pl Match Funding \$ 9,688.0 In-kind Funding \$ 0 OHF Funding Requested Total Funding Expende <u>Total Funds Spent to Dat</u> Match Funding \$ 21,326. In-kind Funding \$ 2,500.0 OHF Funding Received a Total Funding Expende <u>Balance of Grant Funds</u>	ng Period rovide copies of r 0 d for Reimburse d for this Report t <u>e</u> 00 00 and Requested for ed to Date \$132,5	ment \$16,876.0 ment \$16,876.0 ing Period \$26, or Reimburseme	00 ,564.00
Match Funding \$48,674.0 In-kind Funding \$29,750. OHF Funding still to be R Total Funding to be Ex Do you anticipate needin	00 Requested \$191,2 pended on this P g to request a gra	roject \$401,000).00 If yes, please explain

Work Completed during Period Covered by Report:				
(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)				
All units are planted and actively growing. 64 acres will have prescribed fire in spring of 2018.				
Dhata a funda a sublated and unlarge //f annumista places submit photos of key alamanta of the project				
Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.				
Signature of Responsible Official John DeVries A - President				

The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.