

Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm>) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

Outdoor Heritage Fund Status and Final Report Form/Guidelines			
This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.			
Contract Number	Report Date	Period Covered by Report	
002-025	05/11/2015	(10/16/2014-05/01/2015)	
Project Name Northern Cass Pass			
Project Sponsor Name Hunter Arthur Park Board JPA			
Responsible Official (Last, First Middle)		Responsible Official's Title	
Readel, Bridgette		Secretary	
Project Sponsor Address P.O. Box 98			
City	State	Zip Code	Telephone Number
Arthur	ND	58006	701-799-4906
<u>Financial Update</u>			
Please provide the following information regarding the funding for your project based on the contract award:			
<u>Funds Spent this Reporting Period</u>			
(As appropriate please provide copies of receipts for purchases)			
Match Funding \$ 2,448.00			
In-kind Funding \$ 0			
OHF Funding Requested for Reimbursement \$ 9,792.00			
Total Funding Expended for this Reporting Period \$ 12,240.00			
<u>Total Funds Spent to Date</u>			
Match Funding \$ 4,800.00			
In-kind Funding \$			
OHF Funding Received and Requested for Reimbursement \$20,366.00 received			
Total Funding Expended to Date \$ 24,000.00			
<u>Balance of Grant Funds</u>			
Match Funding \$41,495.00			
In-kind Funding \$			
OHF Funding still to be Requested \$118,510.00			
Total Funding to be Expended on this Project \$185,171.00			
Do you anticipate needing to request a grant extension		If yes, please explain	
// Yes / XX / No		(SEE NEXT PAGE)	

The following discussion of work completed during the report period. Based upon the intensive and time consuming work items that were required to be completed prior to any OHF work (see next section of this report), the Hunter Arthur JPA Board respectfully requests their grant extended until July 31, 2015.

Work Completed during Period Covered by Report:
(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

This past winter consisted of determining the method of grading of the existing ballast on the corridor, determining types of trees along the corridor as well as finishing up the final design of the three trailheads.

The Northern Cass School district, which is located near the project, was recruited to assist in the construction of the Kiosks that will be placed along the project. The Schools' Industrial Arts/Woods classes provided the volunteer labor for this portion of the project and the Kiosks will be finished by these classes by the end of May, 2015. The Kiosks will be installed once the trailheads are completed later (summer 2015).

Plans and Specs for Grading of the corridor are complete and the work will be advertised for completion by July 31, 2015.

Plans and Specs for the Trailhead construction are complete and the work will be advertised for completion by July, 31, 2015.

Plans and Specs for the tree plantings and educational signing along the corridor is in the process of being finished and will be bid out for completion.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

Signature of Responsible Official
Bridgette Readell, Secretary

The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.