

Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm>) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

| Outdoor Heritage Fund Status and Final Report Form/Guidelines | | | |
|---|---------------------------|--|---|
| This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract. | | | |
| Contract Number 002-026 | Report Date 11/17/2014 | Period Covered by Report (07/12/2014 to 11/17/2014) | |
| Project Name Stutsman County Manure Management Project | | | |
| Project Sponsor Name Stutsman County Soil Conservation District | | | |
| Responsible Official (Last, First Middle) Odenbach, Ryan Matthew | | Responsible Official's Title Watershed Coordinator | |
| Project Sponsor Address 1301 Business Loop East | | | |
| City Jamestown | State ND | Zip Code 58401 | Telephone Number (701) 252-2521 ext. 3 |
| Financial Update | | | |
| Please provide the following information regarding the funding for your project based on the contract award: | | | |
| <u>Funds Spent this Reporting Period</u> | | | |
| (As appropriate please provide copies of receipts for purchases) | | | |
| Match Funding \$ | | | |
| In-kind Funding \$28,750.95 | | | |
| OHF Funding Requested for Reimbursement \$43,126.43 | | | |
| Total Funding Expended for this Reporting Period \$43,126.43 | | | |
| <u>Total Funds Spent to Date</u> | | | |
| Match Funding \$ | | | |
| In-kind Funding \$28,750.95 | | | |
| OHF Funding Received and Requested for Reimbursement \$73,126.43 | | | |
| Total Funding Expended to Date \$101,877.38 | | | |
| <u>Balance of Grant Funds</u> | | | |
| Match Funding \$ | | | |
| In-kind Funding \$171,249.05 | | | |
| OHF Funding still to be Requested \$226,873.57 | | | |
| Total Funding to be Expended on this Project \$398,122.62 | | | |
| Do you anticipate needing to request a grant extension If yes, please explain | | | |
| /_/ Yes /X/ No | | | |





Work Completed during Period Covered by Report:
(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

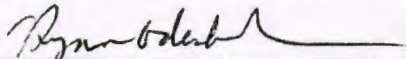
Cost share occurred with 5 different producers who are working on installing winter rotational grazing systems.

Practices installed include:

- 2,643 linear feet of barbed wire fencing
- 4 winterized water tanks
- 100 acres of cover crops seeded
- 2,449 linear feet of pipelines for water
- 1,250 feet of portable windbreak

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

Signature of Responsible Official



The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.