Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at http://www.nd.gov/ndic/outdoor-infopage.htm) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to <u>outdoorheritage@nd.gov</u> AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

	St			age Fund rt Form/Guidelines	
This report is use I	ed to show p	rogress of grant	projects fu	unded through the Outdoor Heri submitted as required in Contra	itage Fund. Status ct.
Contract Number		Report Date)	Period Covered by Report (xx/xx/xx to xx/xx/xx)	
003-042		November 2	25, 2015	9/16/2015-11/20/2015	
Project Name					
Park River Park		creation Phas	se I Can	npground	
Project Sponsor Nar					
Park River Park					
Responsible Official	Middle)	Respo	nsible Official's Title		
Bell, Corri				Director of Parks and Re	ecreation
Project Sponsor Add	iress				
PO Box 182					• • •••• • • • • • • • • • • • • • • •
City Park River	State ND	Zip Code 58231	Telephone Number 701-284-6005		
Financial Update	NU	50251		701-204-0005	
Funds Spent this Re (As appropriate plea Match Funding \$ 68- In-kind Funding \$ 0 OHF Funding Reque Total Funding Exp	porting Period se provide of 42.33 ested for Re ended for thi	od opies of receipts imbursement \$	for purch 72,277.40	0	ie contract award:
Total Funds Spent to Match Funding \$35,6 In-kind Funding \$0 OHF Funding Receiv Total Funding Expo	614.33 ved and Req		oursemen	t \$ 151,740.65	
Balance of Grant Funding \$80,1 Match Funding \$80,1 In-kind Funding \$ OHF Funding still to Total Funding to be	12.67 be Requeste		355,727.0	00	

Exhibit B					
Do you anticipate needing to request a grant extension If yes, please explain					
/X/ Yes /_/ No Explanation: Project substantially complete by Dec 2015. Hook ups to City Utilities and finish grading to be completed in the spring of 2016.					
Work Completed during Period Covered by Report: (This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)					
At this time the campground project is mainly completed. There are some final touches to finish up in the spring of 2016. All water, sewer and electrical is finished. Each site is outfitted with all three hookups in place. Roadways and park sites are completed. Light poles are in place along with a full turnabout finished. Finalizing the project details yet to be completed are hook-up to City Utilities and planting of the grass and trees to be completed in the spring of 2016.					
Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project					
completed or in progress during reporting period) Do not exceed five photos per project report.					
Signature of Responsible Official Parks Director					

The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.





