

Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm>) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

Outdoor Heritage Fund Status and Final Report Form/Guidelines

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

Contract Number 004-049	Report Date 10/25/2016	Period Covered by Report (07/27/2016 to 10/25/2016))
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Project Name
Harmon Lake Campground Expansion

Project Sponsor Name
Morton County Water Resource District

Responsible Official (Last, First Middle) Wade M. Bachmeier	Responsible Official's Title Chairman
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Project Sponsor Address
PO Box 176

City Mandan	State ND	Zip Code 58554	Telephone Number 701-663-8549
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Financial Update

Please provide the following information regarding the funding for your project based on the contract award:

Funds Spent this Reporting Period

(As appropriate please provide copies of receipts for purchases)

Match Funding \$ 0.00

In-kind Funding \$ 0.00

OHF Funding **Requested for Reimbursement** \$0.00

Total Funding Expended for this Reporting Period \$0.00

Total Funds Spent to Date

Match Funding \$23,109.36

In-kind Funding \$1,125.00

OHF Funding Received and Requested for Reimbursement \$72,703.09

Total Funding Expended to Date \$96,937.45

Balance of Grant Funds

Match Funding \$0.00

In-kind Funding \$0.00

OHF Funding still to be Requested \$0.00

Total Funding to be Expended on this Project \$96,937.45

Do you anticipate needing to request a grant extension If yes, please explain

Yes No

Work Completed during Period Covered by Report:

(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

The purpose of this report is to summarize the user of days of the Harmon Lake Campground Expansion in 2016. The 2 group pads and the 10 individual pads were used for a total of 815 camper nights. The sponsor feels that the expansion was utilized quite well.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

Signature of Responsible Official



The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.