Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at http://www.nd.gov/ndic/outdoor-infopage.htm) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

Outdoor Heritage Fund						
Status and Final Report Form/Guidelines						
This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.						
Contract Number 004-055	Repo	rt Date	Period Covered b (01/01/15	y Report to 06/30/15)		
Project Name						
Crooked Crane Trail - Phase 1 Exercise & Fitness Loop						
Project Sponsor Name	!					
City of Dickinson						
Responsible Official (Last, First Middle) Responsible Official's Title						
Kessel, Shawn City Administrator						
Project Sponsor Addre 99 2 nd St. E.	SS					
	State Zip Cod	е	Telephone Number			
- 14 · · · · ·	ND 5860 ⁻	1	701-456-7739			
Financial Update		and the second second	and in a fam.			
Please provide the following information regarding the funding for your project based on the contract award: <u>Funds Spent this Reporting Period</u> (As appropriate please provide copies of receipts for purchases) Match Funding \$ 4,022.07 In-kind Funding \$ - OHF Funding Requested for Reimbursement \$18,153.76 Total Funding Expended for this Reporting Period \$22,175.83 <u>Total Funds Spent to Date</u>						
Match Funding \$ 4,022.07 In-kind Funding \$ OHF Funding Received and Requested for Reimbursement \$18,153.76 Total Funding Expended to Date \$22,175.83						
Balance of Grant Fund Match Funding \$320,9 In-kind Funding \$ OHF Funding still to be Total Funding to be I	77.93 Requested \$859,34		000.00			
Do you anticipate needing to request a grant extension If yes, please explain /_/ Yes /X/ No						

Work Completed during Period Covered by Report: (This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

Task Item	Completion Date / Est. Completion Date	
1. Execute consultant agreement with KLJ	3-2-15	
2. Complete Site Surveying Services	4-24-15	
3. Complete Preliminary Design Services	5-22-15	
4. Complete Final Design Services	7-31-15	
5. Project Bidding / Bid Opening	8-28-15	
6. Construction / Notice to Proceed	9-23-15	
7. Construction Completion of Partial Trail Surface	11-13-15	
8. Construction Completion of Remainder of Project	6-17-1816	

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

Signature of Responsible Official

The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.