

Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm>) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

Outdoor Heritage Fund Status and Final Report Form/Guidelines			
This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.			
Contract Number 004-060	Report Date 6/30/15	Period Covered by Report 3/31/15-6/30/15	
Project Name Western North Dakota Habitat Enhancement Projects			
Project Sponsor Name Mule Deer Foundation			
Responsible Official (Last, First Middle) Johnson, Marshall		Responsible Official's Title Regional Director	
Project Sponsor Address 2016 Burlington Ave			
City Billings	State MT	Zip Code 59102	Telephone Number 406-850-8785
<u>Financial Update</u>			
Please provide the following information regarding the funding for your project based on the contract award:			
<u>Funds Spent this Reporting Period - No funds have been spent</u> (As appropriate please provide copies of receipts for purchases)			
Match Funding \$ 0			
In-kind Funding \$ 0			
OHF Funding Requested for Reimbursement \$0			
Total Funding Expended for this Reporting Period \$48,090 upon execution of contract			
<u>Total Funds Spent to Date</u>			
Match Funding \$0			
In-kind Funding \$0			
OHF Funding Received and Requested for Reimbursement- \$48,090 upon execution of contract			
Total Funding Expended to Date \$48,090			
<u>Balance of Grant Funds</u>			
Match Funding \$480,900			
In-kind Funding \$			
OHF Funding still to be Requested \$432,000			
Total Funding to be Expended on this Project \$			
Do you anticipate needing to request a grant extension If yes, please explain			
/ / Yes /X/ No			

Work Completed during Period Covered by Report:

(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

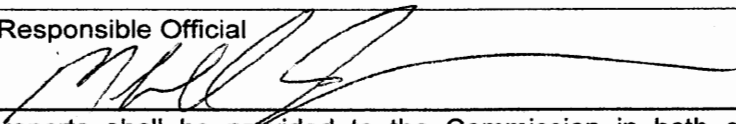
At this time, due to the delay in receiving and signing of the OHF contract, the window of opportunity to take on a two projects closed. These were projects that were based on taking the habitat back to native grasses. Unfortunately we were unable to initiate the project in time before the landowner seeded for crop. Currently we are working with four interested landowners in developing habitat restoration/enhancement and plan by end of the summer to have workable projects on their land. Once we have the plan developed we will move forward in requesting OHF funds and allocating raised matching funds. The landowners that we are working with are in the White Earth area, McKenzie County and Slope County.

In July of 2015, a feature article on this grant will be published in the Mule Deer Foundations national magazine reaching over 20,000 households in the United States. Additionally, another article will be published in the Prairie Adventures column, written by Patricia Stockdill. We also promoted the OHF grant at the Minot, Williston and Dickinson banquets and will in the Fargo and Elgin banquets coming up in the next 90 days.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

N/A

Signature of Responsible Official



The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.