

**Instructions**

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm> ) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to [outdoorheritage@nd.gov](mailto:outdoorheritage@nd.gov) AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

<b>Outdoor Heritage Fund Status and Final Report Form/Guidelines</b>			
This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.			
Contract Number 004-060	Report Date 10/10/19	Period Covered by Report 6/1/18-08/20/19	
Project Name <b>Western North Dakota Habitat Enhancement Projects</b>			
Project Sponsor Name <b>Mule Deer Foundation</b>			
Responsible Official (Last, First Middle) <b>Johnson, Marshall</b>		Responsible Official's Title <b>Regional Director</b>	
Project Sponsor Address <b>2034 Northridge Dr</b>			
City Bismarck	State ND	Zip Code 58501	Telephone Number 406-850-8785
<b><u>Financial Update</u></b> Please provide the following information regarding the funding for your project based on the contract award:			
Funds Spent this Reporting Period: <b>\$20,569.92</b> (As appropriate please provide copies of receipts for purchases)			
Match Funding \$5,142.48 from MDF			
OHF Funding Requested for Reimbursement: <b>Total New Funding requested for this Reporting Period \$15,427.44</b>			
<b><u>Total Funds Spent to Date</u></b> Match Funding In-kind Funding Total Funding Expended/requested to Date \$286,780.93			
<b><u>Balance of Grant Funds</u></b> Match Funding \$480,900 In-kind Funding OHF Funding still to be Requested \$186,619.07 Total Funding to be Expended on this Project			
Do you anticipate needing to request a grant extension    If yes, please explain /_/ Yes    /X/ No			
Work Completed during Period Covered by Report: (This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)			

MDF/OHF #15: Cannon Ball Creek Riparian Protection Project – Horse Creek Grazing Assoc  
Location: 16 Miles north of Marmath, ND  
17,270 acres are open to public thru the ND PLOTS program

This project is to protect the riparian area surrounding Cannon Ball Creek. Livestock tends to camp in the riparian area as it is lower elevation, cooler in summer and warmer in winter, also the water is readily available. Landowner and NRCS want to protect and re-establish the riparian habitat with fencing & water source up on the plateau. NRCS helped fund the wildlife friendly fence to place a barrier between the grazing pasture/plateau and the riparian area. MDF assisted in the water project which consisted of the pipeline, tanks & pumping system as well as the underground installation.

The Horse Creek Grazing Association has been a part of the PLOTS program since MDF ND started partnering with NDGF on funding of PLOTS. they have upped their length of term from 4 years to 10 years on the PLOTS agreement. they have over 17,000 acres that is intermixed with USFS grasslands which opens up an incredible amount of land to the public.

Total Cost of Project; Estimated at +\$60,000 – Actual cost of Project: \$60,568

Note: Photos are attached to email.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

Signature of Responsible Official

The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

















