Outdoor Heritage Fund Grant Round 4 - November 3, 2014 Deadline											
		. ~		Harmon Lake Campground	Morton County Water			Develop 20 camper pads, 20 electrical hookups,			
GR4-01	D	A, C	3	Expansion	Resource District	\$150,000	\$200,000	interior roads, signage and security lighting	\$	150,000	
GR4-02	D		1	Dead Colt Creek Recreational Playground Project	Ransom County Water Resource District	\$45,174	\$60,232	Installation of playground equipment and basketball court. Purchase of playground equipment	\$	45,174	
GR4-03	D	A, C	3	LaMoure County Memorial Park Streambank Restoration Project	LaMoure County Soil Conservation District	\$695,424	\$971,946	Stabilization of three critical riverbanks and a small portion of a road raised to create a new park entrance trail. Approximately 2,000 linear feet will be graded and stabilized to preserve the Memorial Park	\$	695,424	
GR4-04	D	A		Sargent County Silver Lake Park "Playplaces and Gathering Spaces" Renovations Project	Sargent County Park Board & Commissioners	\$13,708	\$54,850	Replacement of Playground Equipment and pavilion benches, etc. New Shelter	\$	13,708	
GR4-06	D		1	Beach City Park Northside Playground	Beach City Park Board	\$41,000	\$60,000	Purchase of playground equipment & landscaping to develop a park in Beach	\$	25,000	
GR4-07	D	A,B,C	4	Norsemen Outdoor Education Center	Norsemen Archers, Inc.	\$216,781	\$303,281	Demolish existing facility & construct new facility with indoor range & meeting rooms	\$	216,781	
GR4-08	D		1	Crooked Crane Trail Exercise & Fitness Loop	City of Dickinson	\$975,000	\$1,300,000	Creation of a 1.8 mile fitness trail on north side of Patterson Lake, including paving of trail and purchase of fitness machines & playground equipment & lighting.	\$	975,000	
GR4-10	A	C	2	TMBCI Sky Chief Park Fishing Pier Project	Turtle Mountain Band of Chippewa Indians (TMBCI)	\$60,000	\$70,000	Purchase & installation of 4 piers on Gordon & Wheaton Lakes	\$	60,000	

GR4-11	D	A	2 Drayton Campground	Drayton Park Board	\$180,000	\$463,378	Installation of electrical hook ups and site development for the 70-site campground. (Request for additional funding from OHF)	\$ 180,000
GR4-14	С	D	Sheyenne River Bank Stability Restoration Project - Phase 1 2 Bjornson Golf Course	Valley City Parks and Recreation Department	\$197,550	\$1,245,917	Utilizing bioengineering techniques restore and stabilize 1,113 feet of riverbank. Will also result in improved aquatic biota	\$ 197,550
GR4-17	В	C	Riparian Grazing Systems 2 Project	Stutsman County Soil Conservation District	\$253,500	\$422,500	Restore proper vegetative balance in riparian areas; proper rotation of grazing animals through use of a multi-celled grazing system; restore and maintain water quality	\$ 253,500
GR4-18	A	В,С	Western ND Habitat 3 Enhancement Projects	Mule Deer Foundation	\$480,900	\$719,900	Employ at least six habitat enhancement/restoration projects on over 2,000 acres involving prescribed burns, native grass/shrub plantings, invasive/noxious weed control, fencing and wildlife food plots.	\$ 480,900
GR4-19	A	D	Fox Island Boat Ramp Bank 2 Stabilization	Bismarck Parks and Recreation District	\$215,374	\$299,122	Stabilize river bank along the Missouri River at Fox Island Boat Ramp. Reshaping approximately 300 feet of the shoreline at a 2:1 slope, installing geotextile fabric and placing rip rap; and installation of an accessible fishing platform	\$ 215,374
GR4-20	C	A, B	North Dakota Waterbank 3 Program	ND Department of Agriculture	\$1,200,000	\$1,600,000	Provide funding for Waterbank Program. Obtain a number of waterbank agreements; complete land treatments; upland seeding and identified wetland restorations; monitor tracts; provide alternative incentive to landowners for flooded cropland	\$ 1,200,000
GR4-21	A	C, D	Handicap Accessible Fishing 3 Pier at Sheep Creek Dam	Grant County Water Resource District	\$20,902	\$28,632	Provide handicap accessible fishing pier, accessible sidewalk, plant trees, bank stabilization & improve water quality & wildlife habitat	\$ 20,902
GR4-22	D	A,B,C	Stump Lake Park Bank 4 Restoration	Nelson County Park Board	\$472,912 \$5,218,225	\$630,550 \$8,430,308	Sloping and rip-rapping of 200 feet on the north bank and 1,800 feet on the south bank at a 3:1 slope on Stump Lake.	\$ 472,912 5,202,225