

Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm>) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

Outdoor Heritage Fund Status and Final Report Form/Guidelines			
This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.			
Contract Number 005-075	Report Date 04-29-16	Period Covered by Report 11-01-16 to 4-29-16	
Project Name Devils Lake Access Improvements for Handicapped, Elderly and Mobility Impaired			
Project Sponsor Name City of Devils Lake			
Responsible Official (Last, First Middle) Mike Grafsgaard		Responsible Official's Title City Engineer	
Project Sponsor Address PO Box 1048			
City Devils Lake	State ND	Zip Code 58301	Telephone Number 701-662-7600
Financial Update Please provide the following information regarding the funding for your project based on the contract award:			
<u>Funds Spent this Reporting Period</u> (As appropriate please provide copies of receipts for purchases)			
Applicant and Other Match Cash Funding \$0			
In-kind Funding \$9,280.00			
OHF Funding previously received and utilized this reporting period \$29,634.95			
OHF Funding Requested for Reimbursement \$17,958.02			
Total Funding Expended for this Reporting Period \$56,872.97			
<u>Total Funds Spent to Date</u>			
Applicant and Other Match Cash Funding \$0			
In-kind Funding \$9,280.00			
OHF Funding Received and Requested for Reimbursement \$54,131.02			
Total Funding Expended to Date \$63,411.02			
<u>Balance of Grant Funds</u>			
Applicant and Other Match Cash Funding \$77,691.00			
In-kind Funding \$65,720.30			
OHF Funding still to be Requested \$307,596.98			
Total Funding to be Expended on this Project \$514,419.30			
Do you anticipate needing to request a grant extension		If yes, please explain	/ / Yes /x/ No

Work Completed during Period Covered by Report:

(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

Channel A Location:

The wood access ramp portion has been completed for this site. Parking lot improvements were completed last fall and an approach developed to the site. A fishing pier was fabricated and delivered to the site this spring. Adjustments were made to the wood access ramps to allow temporary installation of the fishing pier to accommodate most anglers for the spring fishing season while the remaining gangways are fabricated. Additional site improvements will be completed this spring and summer.

East Ditch Location:

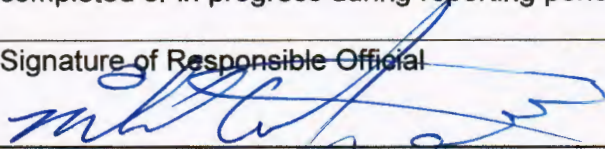
Site layout work has continued for this location. An access ramp has been roughed in for this location. Additional access and site improvements will be completed this summer.

Henegar:

This site has been reviewed by different dock and gangway manufactures, but no physical work has been completed for this location. We hope to develop a final plan in the near future and begin fabrication of gangways later this summer.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

Signature of Responsible Official



The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.



