

Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm>) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

Outdoor Heritage Fund Status and Final Report Form/Guidelines			
This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.			
Contract Number 005-081	Report Date 10/31/2015	Period Covered by Report (09/01/15 to 10/31/15)	
Project Name Bottineau Winter Park Infrastructure and Program Improvements			
Project Sponsor Name Bottineau Winter Park			
Responsible Official (Last, First Middle) Bradley E Knudson		Responsible Official's Title General Manager	
Project Sponsor Address PO Box 168			
City Bottineau	State ND	Zip Code 58318	Telephone Number 701-263-4556
<u>Financial Update</u>			
Please provide the following information regarding the funding for your project based on the contract award: <u>Funds Spent this Reporting Period</u>			
<u>Trail System Enhancement and Expansion only</u>			
<u>Trail system signage: \$701.00</u>			
Match Funding \$ 0			
In-kind Funding \$55.00			
<u>Nature trail shelters: \$7,899.07</u>			
Nature trail shelter 14X20; \$5,294.68			
Benches with roof (2):266.22			
ADA Portable bathroom: \$2,338.17			
Match Funding \$ 615.00			
In-kind Funding \$100			
<u>Trail System enhancement; \$18,935.00</u>			
Match Funding \$2790			
In-kind Funding \$135.00			
OHF Funding Requested for Reimbursement \$27,535.07			
Total Funding Expended for this Reporting Period \$31,230.07			
<u>Total Funds Spent to Date</u>			
Match Funding \$3,870.00			
In-kind Funding \$7,980.00			
OHF Funding Received and Requested for Reimbursement \$44,285.07			

Total Funding Expended to Date \$56,135.07

Balance of Grant Funds

Match Funding \$0

In-kind Funding \$1260.00

OHF Funding still to be Requested \$25,714.93

Total OHF Funding to be Expended on this Project \$70,000.00

Total OHF and BWP funding to be expended on this project \$104,830.00

Do you anticipate needing to request a grant extension If yes, please explain

/x/ Yes /_/ No Transplanting of trees was not started and request extension to June 30th 2016, Water well has been drilled but mechanical and other problems have delayed its completion. Unknown if this project will be completed before freeze up. Call for details.

Work Completed during period covered by this report:

Yellow marked trails 7965 feet of Nature Hiking trail cleared, leveling, widened, for use by foot, or by track chairs for handicap, winter snowshoes and hikers are trails that were reshaped and widened in 2015.

Blue marked trails are existing trails that were level cleared in past years and connect reshaped trails.

Green marked trails and open slope and upper meadow trails that are mowed but may be unlevelled and for summer hiking use only. Turtle Mountain conservation is planning to seed grass after ground temps are lowered for spring germination.



Wayland Trails in Small Shelter #1 area is 1.25 miles long and are all level and usable with the track chairs on site. Trails are named after the special needs children that broke ground in 2012 for Annie's House. These trails will be used year round for nature hikes, bird watching, geocaching (treasure hunts), snowshoeing, and other unmotorized use. In 2016 special needs biking also will use these trails as they have small elevation changes. We have partnered with Independence Inc. of North Dakota to plant 500 Juneberry trees along these trails in 2016 and 2017 for future harvesting and selling to local ice cream producer Pride Dairies (5-7 years from now) Berry trees (100) planted in 2014 along trail west side of lake are now producing a few juneberries and are over 2 feet tall.

Trails, small shelter #2 area was the most difficult due to the need to create switch backs to make these trails assessable for summer use with the track chairs. Elevation rise is over 100 feet from entrance to shelter# 2. 2 Trac Chairs are available on site for special needs people to use to fish, hike with friends and family. Stand up chair donated in September by local and State Am Vets organizations.



Warming cabin will be sided with log siding and green steel roofing, has a 6 foot deck that is built for track chair use. Wheel chair will be available in shelter so access to portable restroom that is behind shelter. South side will have picnic area and tables under oaks. Located 200 feet above the base area this shelter offers a great view from the porch of the North Dakota prairies and Annie's House. Heating will be by floor heat and wall forced are heater. Supplies and restroom service access to building will be from east.



Trail shelters; 2 Open shelters with roof are under construction and all post and sign post holes have been dug on trail. Waiting for volunteer group to complete before freeze up shelters provide a large area to view wildlife and scenic views.



Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

Signature of Responsible Official

Bradley E. Knudson GM.

Handwritten signature of Bradley E. Knudson in blue ink.

11-1-2015

The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.