

Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm>) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

Outdoor Heritage Fund

Status and Final Report Form/Guidelines

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

| | | |
|----------------------------|---------------------------|---|
| Contract Number 010-115 | Report Date 04-01-2022 | Period Covered by Report (4-01-21 to 03-31-22) |
|----------------------------|---------------------------|---|

Project Name

Working Grassland Partnership II

Project Sponsor Name

North Dakota Natural Resources Trust

Responsible Official (Last, First Middle)

Allbee, Terry

Responsible Official's Title

Business Mgr./Biologist

Project Sponsor Address

1605 E. Capital Ave., Ste. 101

| | | | |
|------------------|-------------|------------------------|----------------------------------|
| City Bismarck | State ND | Zip Code 58501-2102 | Telephone Number 701-223-8501 |
|------------------|-------------|------------------------|----------------------------------|

Financial Update

Please provide the following information regarding the funding for your project based on the contract award:

| | Funds Spent THIS Reporting Period* | Total Funds Spent to Date | Balance of Remaining Funds |
|-----------------|------------------------------------|---------------------------|----------------------------|
| Match Funding | \$0.00 | \$188,315.50 | \$0.00 |
| In-kind Funding | \$38,991.47 | \$538,149.49 | \$128,850.51 |
| OHF Funding | \$46,635.00 | \$708,023.79 | \$195,726.21 |
| Total | \$85,626.47 | \$1,432,488.78 | \$324,576.72 |

Do you anticipate needing to request a grant extension? Yes No

If yes, please explain:

*As appropriate please provide copies of receipts for purchases.

Work Completed during Period Covered by Report:

(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

The OHF Working Grassland Partnership II (WGP II) had 3 agreements that completed development activities during this status period. The Trust continues to work with landowners on completing the development activities associated with the agreements.

All WGP II program details are available to anyone on the NDNRT website www.ndnrt.com. The Trust is promoting and marketing WGP II.

| Agreements | Acres | #feet of fence | #water systems | #feet of pipeline |
|------------|-------|----------------|----------------|-------------------|
| 3 | 962 | 24,029 | 2 | 2,700 |

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

This report was prepared pursuant to an agreement with the Industrial Commission of North Dakota, which partially funded the project through the Outdoor Heritage Fund. Project participants, its subcontractors, and the Industrial Commission of North Dakota, or any person acting on its behalf, do not:

- (A) *Make any warranty or representation, express or implied, with respect to the accuracy, completeness, or usefulness of the information contained in this report, or that the use of any information, apparatus, method, or process disclosed in this report may not infringe privately-owned rights; or*
- (B) *Assume any liabilities with respect to the use of, or for damages resulting from the use of, any information, apparatus, method or process disclosed in this report.*

Reference herein to any specific commercial product, process, or service by trade name, trademark, manufacturer, or otherwise, does not necessarily constitute or imply its endorsement, recommendation, or favoring by the Industrial Commission of North Dakota. The views and opinions of authors expressed herein do not necessarily state or reflect those of the Industrial Commission of North Dakota.

Signature of Responsible Official



*As appropriate please provide copies of receipts for purchases.