

Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm>) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

Outdoor Heritage Fund Status and Final Report Form/Guidelines

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

Contract Number 011-120	Report Date 10/18/19	Period Covered by Report 11/16/18 to 10/15/19
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Project Name
Atkinson Nature Park Improvements

Project Sponsor Name
Bismarck Parks and Recreation District

Responsible Official (Last, First Middle) Mayer, David M.	Responsible Official's Title Operations Director
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Project Sponsor Address
400 E Front Ave

City Bismarck	State ND	Zip Code 58504	Telephone Number 701.222.6455
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Financial Update

Please provide the following information regarding the funding for your project based on the contract award:

	Funds Spent THIS Reporting Period*	Total Funds Spent to Date	Balance of Remaining Funds
Match Funding	\$11,782.38	\$11,782.38	\$0
In-kind Funding	4,093.00	4,093.00	0
OHF Funding	9,194.26	9,194.26	0
Total			

Do you anticipate needing to request a grant extension? /_/ Yes /X/ No

If yes, please explain:

*As appropriate please provide copies of receipts for purchases.

Work Completed during Period Covered by Report:

(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

All work proposed in the original grant application has been completed and the project is finalized. We were fortunate enough to secure a Day of Caring volunteer project commitment from the Doosan/Bobcat Company in late April for this project. The volunteer group came energized and ready to work. They provided the equipment and labor to build the gravel parking lot (image 1), install the landscaping along the property line, clear the new trail routes (image 2) through the park and remove some unwanted trees. The completed trail loop is now 1.65 miles with an additional spur that leads visitors into the woodland approximately 1,000 feet long. Contractors were hired to install the new concrete driveway and the new chain link fence section described in the application. BPRD staff designed the new trailhead sign and interpretive panels and they were fabricated and installed (image 3) by a local sign company. Staff also worked on controlling some of the invasive weeds that have encroached into the property by applying the appropriate herbicide. This project included installing landscaping to enhance the property from the street. Within the property the reforestation project was handled through a partnership with Audubon Dakota, they are currently in the process of planting 5,000 trees. The Outdoor Heritage Fund was recognized as a project sponsor on the trailhead sign near the parking lot.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

This report was prepared pursuant to an agreement with the Industrial Commission of North Dakota, which partially funded the project through the Outdoor Heritage Fund. Project participants, its subcontractors, and the Industrial Commission of North Dakota, or any person acting on its behalf, do not:

- (A) *Make any warranty or representation, express or implied, with respect to the accuracy, completeness, or usefulness of the information contained in this report, or that the use of any information, apparatus, method, or process disclosed in this report may not infringe privately-owned rights; or*
- (B) *Assume any liabilities with respect to the use of, or for damages resulting from the use of, any information, apparatus, method or process disclosed in this report.*

Reference herein to any specific commercial product, process, or service by trade name, trademark, manufacturer, or otherwise, does not necessarily constitute or imply its endorsement, recommendation, or favoring by the Industrial Commission of North Dakota. The views and opinions of authors expressed herein do not necessarily state or reflect those of the Industrial Commission of North Dakota.

Signature of Responsible Official



 ATKINSON
NATURE PARK



WELCOME TO ATKINSON NATURE PARK

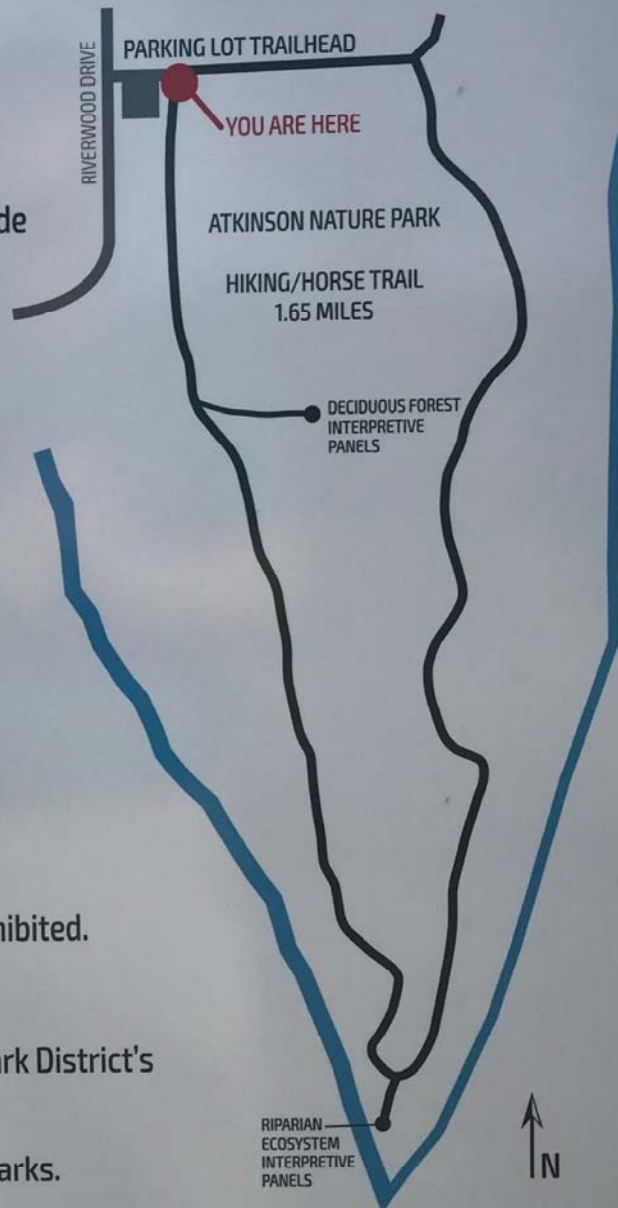
Atkinson Nature Park is made possible by the generous donation of land and funds by the Myron and Marjory Atkinson Family.

PARK HOURS: Sunrise to Sunset

PARK AND TRAIL RULES

For your safety and enjoyment, we ask you to abide by the following rules in Atkinson Nature Park:

- **Atkinson Nature Park Trail is for pedestrians and horses only.** Because horses can scare easily and cause unsafe conditions, **bikes and pets are not allowed on the trail.** Service animals are allowed.
- Glass beverage containers are prohibited, and alcohol permits are required.
- Fireworks are prohibited at all times.
- Vehicles are restricted to established roads and parking lots.
- Fires are prohibited at all times.
- Posting of posters and advertisements is prohibited.
- Vendor permits are required.
- Discharge of weapons is prohibited per the Park District's ordinance (Section 9 Prohibited Acts (2)(g)).
- No overnight camping is allowed in any city parks.



If you see anything that needs repair or attention, please contact the Bismarck Parks and Recreation District Park Shop at 222-6464.



**BISMARCK PARKS AND
RECREATION DISTRICT**
Est. 1927

