

Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm>) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments.

Outdoor Heritage Fund Status and Final Report Form/Guidelines

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

Contract Number 011-121	Report Date 11/20/2019	Period Covered by Report (1/1/2019 to 11/20/19)
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Project Name
Cass County Windbreak & Wildlife Planting Initiative

Project Sponsor Name
Cass County Soil Conservation District

Responsible Official (Last, First Middle) Dahl, Eric Neil	Responsible Official's Title Soil & Water Resources Manager
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Project Sponsor Address
1665 43rd St South Suite 103

City Fargo	State ND	Zip Code 58103	Telephone Number 701-282-2157 ext 3
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Financial Update

Please provide the following information regarding the funding for your project based on the contract award:

Funds Spent this Reporting Period

(As appropriate please provide copies of receipts for purchases)

Match Funding \$28,614.62

In-kind Funding \$

OHF Funding **Requested for Reimbursement** \$28,614.62

Total Funding Expended for this Reporting Period \$59,157.78

Total Funds Spent to Date

Match Funding \$28,614.62

In-kind Funding \$

OHF Funding Received and Requested for Reimbursement \$28,614.62

Total Funding Expended to Date \$57,229.24

Balance of Grant Funds

Match Funding \$21,385.38

In-kind Funding \$

OHF Funding still to be Requested \$21,385.38

Total Funding to be Expended on this Project \$100,000

Exhibit B

Do you anticipate needing to request a grant extension If yes, please explain
 Yes No

Based on the timing of receiving the funds, 2019 was the first year of implementation for the project. 2020 will be the second and final year of this project. Numbers and reports should be wrapped up by October 31st 2020.

Work Completed during Period Covered by Report:

Participant	Planned Ft.	Actual Ft.	Acreage	Invoice	Producer Match (25%)	SCD Match (25%)	OHF Match (50%)
Karl Baumgarten	6,035	6,430	1.5	\$4,901.80	\$1,225.45	\$1,225.45	\$2,450.90
Shiloh Becher	8,400	6,750	3	\$5,160.00	\$1,290.00	\$1,290.00	\$2,580.00
Jason Brunell	7,200	7,725	2.3	\$5,871.00	\$1,467.75	\$1,467.75	\$2,935.50
Brendan Christenson	2,680	2,570	1	\$1,968.20	\$492.05	\$492.05	\$984.10
Justin Dahl	7,645	6,390	3.2	\$1,721.40	\$430.35	\$430.35	\$860.70
Jeff Ellenson	2,400	2,480	0.9	\$1,929.80	\$482.45	\$482.45	\$964.90
Jeff Geiger	13,420	12,720	4.6	\$9,667.20	\$2,416.80	\$2,416.80	\$4,833.60
Doug Kuhn	6,295	5,295	2.1	\$1,376.70	\$344.18	\$344.18	\$688.35
Glen Meyer	2,150	2,085	0.8	\$1,584.60	\$396.15	\$396.15	\$792.30
Jason Richtsmeier	4,880	4,400	1.7	\$3,389.00	\$847.25	\$847.25	\$1,694.50
Kent Rood	3,200	2,920	1.1	\$2,279.20	\$569.80	\$569.80	\$1,139.60
					\$0.00	\$0.00	\$0.00
Jay Schuler	4,005	3,700	1.6	\$2,872.00	\$718.00	\$718.00	\$1,436.00
Arthur Weidner	6,080	6,140	2.2	\$4,681.40	\$1,170.35	\$1,170.35	\$2,340.70
Robby Wysuph	12,915	12,945	3.8	\$9,826.93	\$2,456.73	\$2,456.73	\$4,913.47
total	87,305	82,550	29.8	\$57,229.23	\$14,307.31	\$14,307.31	\$28,614.62

The Cass County Windbreak & Wildlife Planting Initiative successfully planted 82,550 linear feet of trees in Cass County for the 2019 planting season. This project successfully created 30 acres of trees for wildlife habitat and wind protection. We reached 63% of the footage goal after the first year of implementation and still have 43% of the budget remaining for next year.

Exhibit B





Exhibit B



Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

Signature of Responsible Official

11/20/2019

The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.