Instructions

After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. You are not limited to the spacing provided. If you need additional space, include it on a separate piece of paper. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

| Outdoor Heritage Fund Status and Final Report Form/Guidelines | | | | | | | | | | |
|---|---|------------------------|------------------------------------|----------------------------|--|--|--|--|--|--|
| This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract. | | | | | | | | | | |
| Contract Number | Report Date Period Covered by Report (xx/xx/xx to xx/xx/xx) | | | | | | | | | |
| Project Name | | | | | | | | | | |
| Project Sponsor Na | me | | | | | | | | | |
| Responsible Official | (Last, First | Middle) | Responsible Official's Title | | | | | | | |
| Project Sponsor Ado | dress | | | | | | | | | |
| City | State | Zip Code | Telephone Number | | | | | | | |
| Financial Update Please provide the following information regarding the funding for your project based on the contract award: | | | | | | | | | | |
| | | Spent THIS ing Period* | Total Funds Spent to Date | Balance of Remaining Funds | | | | | | |
| Match Funding | | _ | | | | | | | | |
| In-kind Funding | | | | | | | | | | |
| OHF Funding Total | | | | | | | | | | |
| Is this your final rein | eeding to red | • | es // No tension? /_/ Yes // No | | | | | | | |

^{*}As appropriate please provide copies of receipts for purchases.

| Work Completed during Period Covered by Report: (This information will be posted on the Outdoor Heritage Fund/Industrial Commission website) | | | | | |
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| Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report. | | | | | |
| This report was prepared pursuant to an agreement with the Industrial Commission of North Dakota, which partially funded the project through the Outdoor Heritage Fund. Project participants, its subcontractors, and the Industrial Commission of North Dakota, or any person acting on its behalf, do not: | | | | | |
| (A) Make any warranty or representation, express or implied, with respect to the accuracy, completeness, or usefulness of the information contained in this report, or that the use of any information, apparatus, | | | | | |
| method, or process disclosed in this report may not infringe privately-owned rights; or (B) Assume any liabilities with respect to the use of, or for damages resulting from the use of, any information, apparatus, method or process disclosed in this report. | | | | | |
| Reference herein to any specific commercial product, process, or service by trade name, trademark, manufacturer, or otherwise, does not necessarily constitute or imply its endorsement, recommendation, or favoring by the Industrial Commission of North Dakota. The views and opinions of authors expressed herein do not necessarily state or reflect those of the Industrial Commission of North Dakota. | | | | | |
| I certify to the best of my knowledge and belief that the information submitted is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the award. I am aware that my false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. | | | | | |
| Signature of Responsible Official | | | | | |
| Lorinda K Haman | | | | | |

^{*}As appropriate please provide copies of receipts for purchases.

| | # of Grass | Acres | # of Grazing | | | | | solar pumping | water | |
|------------|------------|--------|--------------|-------------|------------|-------|-------|------------------|-------|--------|
| # of Acres | Plantings | Seeded | Systems | ft pipeline | ft fencing | wells | tanks | stations | pumps | PLOTS? |
| 769.4 | 1 | 90 | 2 | | | 2 | 2 | 2 | | No |
| 50.5 | 1 | 50.5 | | | | | | | | No |
| 276.7 | | | 2 | | | | 2 | | | No |
| 5.3 | 1 | 5.3 | 1 | | 2152 | | | | | No |
| 18.5 | 1 | 18.5 | 1 | | 4306 | | | | | No |
| | | | | | | 1 | | | | No |
| 542 | 1 | 157 | 1 | | | | | | | No |
| | | | | | | 1 | | | | No |
| | | | | | | 1 | | | | No |
| 160 | | | 1 | 2090 | | | | | | No |
| 1822.4 | 5 | 321.3 | 8 | 2090 | 6458 | 5 | 4 | 2 | . 0 | ı |



Well, Tank and Solar Pumping Station



Perimeter fence.



Alfalfa Seeding



Installing shallow livestock pipeline.