## Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at http://www.nd.gov/ndic/outdoor-infopage.htm ) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol - Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

## Outdoor Heritage Fund Status and Final Report Form/Guidelines

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

| Contract Number <br> $011-124$ | Report Date <br> $12-01-2019$ | Period Covered by Report <br> $(6-01-19$ to 11-30-19) |
| :--- | :--- | :--- |
| Project Name <br> Working Grassland Partnership III |  |  |
| Pren |  |  |

Project Sponsor Name
North Dakota Natural Resources Trust
Responsible Official (Last, First Middle) Responsible Official's Title
Allbee, Terry Business Mgr./Biologist

Project Sponsor Address
1605 E. Capital Ave., Ste. 101

| City | State | Zip Code | Telephone Number |
| :--- | :--- | :---: | :---: |
| Bismarck | ND | $58501-2102$ | $701-223-8501$ |

Financial Update
Please provide the following information regarding the funding for your project based on the contract award:

|  | Funds Spent THIS <br> Reporting Period* | Total Funds Spent to <br> Date | Balance of Remaining <br> Funds |
| :--- | ---: | ---: | ---: |
| Match Funding | $\$ 0.00$ | $\$ 59,268.50$ | $\$ 731.50$ |
| In-kind Funding | $\$ 33,594.42$ | $\$ 172413.55$ | $\$ 118,010.32$ |
| OHF Funding | $\$ 45,028.75$ | $\$ 217,639.65$ | $\$ 179,210.35$ |
| Total | $\$ 78,623.17$ | $\$ 449,321.70$ | $\$ 297,952.17$ |

Do you anticipate needing to request a grant extension? /_/ Yes /X/ No
If yes, please explain:
*As appropriate please provide copies of receipts for purchases.

## Work Completed during Period Covered by Report:

(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)
The OHF Working Grassland Partnership III (WGPIII) has 19 signed agreements covering 4,013.84 acres. This status reporting period had fewer landowner agreements signed and total work completed than estimated. The WGP III has obligated $\$ 297,588.06$ of OHF cost-share ( $60 \%$ ) with $\$ 198,391.51$ in landowner cost-share (40\%). The WGP III has paid out $\$ 211,389.65$ in livestock and bird friendly development practices to date. The Trust has provided habitat lease payments to expiring CRP contracts for 1,196.87 acres in the amount of $\$ 59,268.50$. WGP III landowners have completed two final and one partial agreement activities since the last status report. The Trust will give extra attention to obligating the remaining grant funds and working with existing agreement landowners to understand if all planned work will be completed in 2020. Trust has entered into four new agreements since the last reporting period. All agreement holders have been informed about public access options.

All WGP III program details are available to anyone on the NDNRT website www.ndnrt.com. The Trust is promoting and marketing WGP III with our conservation partners.
Achieved during the reporting period:

| \#acres | \#feet of fence | \#water systems | \# feet pipeline |
| :--- | :--- | :--- | :--- |
| 420 | 31,554 | 3 | 0 |

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

This report was prepared pursuant to an agreement with the Industrial Commission of North Dakota, which partially funded the project through the Outdoor Heritage Fund. Project participants, its subcontractors, and the Industrial Commission of North Dakota, or any person acting on its behalf, do not:
(A) Make any warranty or representation, express or implied, with respect to the accuracy, completeness, or usefulness of the information contained in this report, or that the use of any information, apparatus, method, or process disclosed in this report may not infringe privately-owned rights; or
(B) Assume any liabilities with respect to the use of, or for damages resulting from the use of, any information, apparatus, method or process disclosed in this report.

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Signature of Responsible Official
*As appropriate please provide copies of receipts for purchases.

