## Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <a href="http://www.nd.gov/ndic/outdoor-infopage.htm">http://www.nd.gov/ndic/outdoor-infopage.htm</a>) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to <a href="https://outdoorheritage@nd.gov">outdoorheritage@nd.gov</a> AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

Outdoor Heritage Fund				
Status and Final Report Form/Guidelines				

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

Contract Number 011-124 Report Date 06-01-2019

Period Covered by Report (12-01-18 to 5-31-19)

Project Name

Working Grassland Partnership III

Project Sponsor Name

North Dakota Natural Resources Trust

Responsible Official (Last, First Middle)

Responsible Official's Title

Allbee, Terry

Business Mgr./Biologist

Project Sponsor Address

1605 E. Capital Ave., Ste. 101

City Bismarck State Zip Code ND 58501-2102 Telephone Number 701-223-8501

Financial Update

Please provide the following information regarding the funding for your project based on the contract award:

	Funds Spent THIS Reporting Period*	Total Funds Spent to Date	Balance of Remaining Funds
Match Funding	\$0.00	\$59,268.50	\$731.50
In-kind Funding	\$6,292.45	\$138,819.13	\$147,580.87
OHF Funding	\$2,500.00	\$172,610.90	\$224,239.10
Total	\$8,792.45	\$370,698.53	\$372,551.47

Do you anticipate needing to request a grant extension? /\_/ Yes /X/ No

If yes, please explain:

<sup>\*</sup>As appropriate please provide copies of receipts for purchases.

Work Completed during Period Covered by Report:

(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

The OHF Working Grassland Partnership III (WGPIII) has 16 signed agreements covering 3,228.84 acres. The WGP III has obligated \$252,811.63 of OHF cost-share (60%) with \$168,541.05 in landowner cost-share (40%). The WGP III has paid out \$170,110.90 in livestock and bird friendly development practices to date. The Trust has provided habitat lease payments to expiring CRP contracts for 1,196.87 acres in the amount of \$59,268.50. WGP III has not paid out any additional agreements since the last status report, but anticipates 2019 to be active as landowners install the planned developments. The Trust has entered into three new agreements and is working with 5 additional landowners. All agreement holders have been informed about public access options.

All WGP III program details are available to anyone on the NDNRT website <u>www.ndnrt.com</u>. The Trust is promoting and marketing WGP III with our conservation partners.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

This report was prepared pursuant to an agreement with the Industrial Commission of North Dakota, which partially funded the project through the Outdoor Heritage Fund. Project participants, its subcontractors, and the Industrial Commission of North Dakota, or any person acting on its behalf, do not:

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- (B) Assume any liabilities with respect to the use of, or for damages resulting from the use of, any information, apparatus, method or process disclosed in this report.

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Signature of Responsible Official

\*As appropriate please provide copies of receipts for purchases.