

## Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm> ) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to [outdoorheritage@nd.gov](mailto:outdoorheritage@nd.gov) AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

### Outdoor Heritage Fund Status and Final Report Form/Guidelines

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

|                            |                          |   |
|----------------------------|--------------------------|---|
| Contract Number<br>011-125 | Report Date<br>8/30/2020 | Period Covered by Report<br>(09/25/19-08/15/20) |
|----------------------------|--------------------------|---|

Project Name  
Public Accessible Sensory Garden

Project Sponsor Name  
Jamestown Parks and Recreational Foundation

|   |   |
|---|---|
| Responsible Official (Last, First Middle)<br>Doug Hogan | Responsible Official's Title<br>Jamestown Parks and Rec. Director |
|---|---|

Project Sponsor Address  
P.O Box 2014

|                   |             |                   |                                  |
|-------------------|-------------|-------------------|----------------------------------|
| City<br>Jamestown | State<br>ND | Zip Code<br>58402 | Telephone Number<br>701-252-3982 |
|-------------------|-------------|-------------------|----------------------------------|

#### Financial Update

Please provide the following information regarding the funding for your project based on the contract award:

|                 | Funds Spent THIS<br>Reporting Period* | Total Funds Spent to<br>Date | Balance of Remaining<br>Funds |
|-----------------|---------------------------------------|------------------------------|-------------------------------|
| Match Funding   | \$1,959.60                            | \$12,130.36                  |                               |
| In-kind Funding | \$2,537.50                            | \$19,387.06                  |                               |
| OHF Funding     | \$3,300                               | \$33,000.00                  | \$0.00                        |
| <b>Total</b>    | <b>\$7,797.10</b>                     | <b>\$64,517.42</b>           |                               |

Do you anticipate needing to request a grant extension?    /\_/\_ Yes    /X/\_ No

If yes, please explain:

\*As appropriate please provide copies of receipts for purchases.

Work Completed during Period Covered by Report:

(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

September 25<sup>th</sup>-October 10<sup>th</sup>, 2019—Volunteers cleaned out planters, cleaned up the area, water feature area still too wet to work on.

November 27<sup>th</sup>, 2019—Committee meetings to stay on track for Spring 2020.

February 2020—Ordered signage with the names of the donors. Will be contacted when it will be delivered.

March 18<sup>th</sup>, 2020—Had to move to ZOOM committee meeting due to Covid 19.

April 2020—plants were ordered. The plants will be planted by volunteers when threat of frost is past.

May 8<sup>th</sup>, 2020—Sign is complete but in Bismarck and the company that ordered it is still working from home and cannot do any “unnecessary travel” yet. Will deliver as soon as the can get it.

May 15<sup>th</sup>, 2020—The Peace Pole and Little Library were installed

May 26<sup>th</sup> —June 15<sup>th</sup>, 2020--started planting planters and north and south side of board walk.

June- July, 2020 Contractor worked on water line being installed, water feature contractor completed the water wall, landscaping around the feature, all completed on August 3<sup>rd</sup>. Signage being installed.

Ribbon cutting and Chamber of Commerce Business After Hours held on Tuesday, August 11<sup>th</sup>, 2020 (Jamestown Sun newspaper and News Dakota news and radio both in attendance.)

Pictures included are ribbon cutting, water feature, signage.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

*This report was prepared pursuant to an agreement with the Industrial Commission of North Dakota, which partially funded the project through the Outdoor Heritage Fund. Project participants, its subcontractors, and the Industrial Commission of North Dakota, or any person acting on its behalf, do not:*

- (A) *Make any warranty or representation, express or implied, with respect to the accuracy, completeness, or usefulness of the information contained in this report, or that the use of any information, apparatus, method, or process disclosed in this report may not infringe privately-owned rights; or*
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Signature of Responsible Official

A handwritten signature in black ink, appearing to read "Doug Hogan", is written over a horizontal line.



## Jamestown Sensory Garden



Sponsored by:

Garrison Diversion Conservancy District,  
North Dakota Outdoor Heritage Fund,  
Jamestown Parks and Recreation,  
Jamestown Tourism, Jamestown Chamber  
of Commerce Beautification Committee



A photograph of a park scene. In the center, a tall, thin, light-colored signpost stands vertically. To its right, there is a small, rectangular wooden structure with a flat top and a small step-like base. The ground is covered in a thick layer of dry, brown leaves. In the background, there are several large trees with bare branches and some green grass. The sky is blue with some clouds.

*Möge Friede auf Erden sein*  
**Wo'wa'hwa la ma'ka a'kan u'num'we**





00:00

Lewis says a lot of the plants feature a QR code that plant.

00:00

Because of some of the features the park offers, it's impaired to experience the trail unassisted.

Lewis added that all five senses were addressed.

00:00

The garden joins over 200 Braille trails and signs.

"We are grateful that we could collaborate with our employees, Freedom Resources and several other organizations, and we are hopeful that everyone will be able to enjoy the garden."

Other Sensory Garden Committee members include Erik Laber, Jamestown City Forester.

10/18

The garden is located at Solien-Denault Park at 100 18th Ave NE in Jamestown.

20200811\_163527

Read more of a background about the project [here](https://www.newsdakota.com/2020/08/10/jamestowns-sensory-garden-nears-completion/).  
(http://twitter.com/share?text=New)

You can view some photos from the Tuesday ribbon cutting below:







Report on the type and number of trees and other plants established:

15 Trees were planted in 2018: Thornless Hawthorn, Prairie Fire Crab Apple, Autumn Brilliance Serviceberry, and Hotwing Maple.

See attached list of plants.

| Walters Gardens |         |      |                                       | WS367801 |         |      |                                     |
|-----------------|---------|------|---------------------------------------|----------|---------|------|-------------------------------------|
| Ordered         | Shipped | B.O. | Description                           |          |         |      |                                     |
|                 |         |      |                                       | Ordered  | Shipped | B.O. | Description                         |
| 25              | 25      | 0    | AGASTACHE 'Blue Fortune'              | 25       | 25      | 0    | PEROVSKIA a. 'Blue Jean Baby' PP292 |
| 30              | 30      | 0    | AGASTACHE 'Mango Tango' PP28747       | 25       | 25      | 0 T  | PEROVSKIA a. 'Blue Jean Baby' PP292 |
| 30              | 30      | 0 T  | AGASTACHE 'Mango Tango' PP28747       | 30       | 30      | 0    | RUDBECKIA f. 'Goldsturm'            |
| 72              | 72      | 0    | ASCLEPIAS t. 'Hello Yellow'           | 25       | 25      | 0    | SALVIA n. 'Bumbleberry' PPAF        |
| 25              | 25      | 0    | ASTER n.a. 'Purple Dome'              | 25       | 25      | 0 T  | SALVIA n. 'Bumbleberry' PPAF        |
| 30              | 30      | 0    | COREOPSIS 'Red Chiffon' PP27528 - SA  | 25       | 25      | 0    | SALVIA n. 'May Night'               |
|                 |         |      | LACETM Series                         | 25       | 25      | 0    | SALVIA 'Pretty in Pink' PPAF - FAST |
| 30              | 30      | 0 T  | COREOPSIS 'Red Chiffon' PP27528 - SA  | 25       | 25      | 0 T  | SALVIA 'Pretty in Pink' PPAF - FAST |
|                 |         |      | LACETM Series                         |          |         |      | Collection                          |
| 72              | 72      | 0    | ECHINACEA p. 'Magnus'                 | 25       | 25      | 0    | SEDUM 'Autumn Fire' COPF            |
| 30              | 30      | 0    | ECHINACEA p. 'PowWow White' US7,9     | 25       | 25      | 0    | VERONICA 'Perfectly Picasso' PPAF   |
| 30              | 30      | 0    | GAILLARDIA a. 'Arizona Sun'           | 25       | 25      | 0 T  | VERONICA 'Perfectly Picasso' PPAF   |
| 30              | 30      | 0    | grass DESCHAMPSIA c. 'Northern Light' |          |         |      |                                     |
| 30              | 30      | 0    | LAVANDULA a. 'Munstead'               |          |         |      |                                     |
| 25              | 25      | 0    | LIATRIS s. 'Floristan Violet'         |          |         |      |                                     |
| 20              | 20      | 0    | MONARDA d. 'Purple Rooster'           |          |         |      |                                     |

T = Tag / Label Items

Attn to: ANN HAUT  
JAMESTOWN PARKS & RECREATION DEPT  
PO BOX 2014  
JAMESTOWN  
United States ND 58402-1981

SPECIAL INSTRUCTIONS: Patent Labels and Proven Winners Label  
office@jamestownparksandrec.com; mary.lewis@anncenter.org

| Volume Discount | P.O. Number | Salesperson     |
|-----------------|-------------|-----------------|
| 0%              |             | Walters Gardens |

| Ordered | Shipped | B.O. | Description                             |
|---------|---------|------|---|
|         |         |      | Disc ITEMS TO SHIP ON: July 09, 2018    |
| 30      | 30      | 0    | grass MISCANTHUS 'Purpureascens'        |
| 30      | 30      | 0    | grass PANICUM v. 'Cheyenne Sky' PP2320/ |
|         |         |      | Proven Winners® PRAIRIE WINDS® Coll.    |
| 30      | 30      | 0 T  | grass PANICUM v. 'Cheyenne Sky' PP2320/ |
|         |         |      | Proven Winners® PRAIRIE WINDS® Coll.    |
| 30      | 30      | 0 P  | Proven Winners Pots                     |
| 30      | 30      | 0    | grass SPOROBOLUS heterolepis            |

Plant Cost

| P.O. No. | Terms               | Ship Date | Ship Via     |
|----------|---------------------|-----------|--------------|
|          | Credit Card Payment | 6/4/2018  | FedEx-Ground |

| Description  | Quantity |
|--|----------|
| AGASTACHE foeniculum x rugosum 'Blue Fortune' - CP21 | 1        |
| ASTER novae-angliae 'Purple Dome' - CP21             | 1        |
| LOBELIA cardinalis - CP21                            | 1        |
| SEDUM spectabile 'Autumn Fire' - CP21                | 1        |
| PEROVSKIA 'Blue Jean Baby' PPAF - CP21               | 1        |
| SUBTOTAL   | 5        |
| Royalty-PEROVSKIA 'Blue Jean Baby' - Royalty         | 21       |
| Boxes  | 2        |
| Shipping   |          |

10-5-000-06229



Report on the monitoring of the previous years' plantings.

The Park and Rec crew does all the mowing and a volunteer group weed, water (now a sprinkler system installed) and maintain the entire area.

Below are pictures of the planted area in 2018 and then the same area 2020.







# JAMESTOWN AREA CHAMBER OF COMMERCE

*Grow your Business at*



*Relax at our Open House  
and network with your  
fellow Chamber Business  
members and their  
representatives.*

*Hosted by:*

*Chamber Beautification  
Committee and  
Jamestown Parks and Rec  
Department*

*Tuesday, August 11*

*4:30 ~ 6:00 pm*

*Sensory Garden*

*Solien-DeNault Park*

*(across the highway from the Bunker)*

- ♦ *Share business  
ideas with others*
- ♦ *Take part in Chamber  
member drawings*
  - ♦ *Snacks &  
refreshments served*



*Please RSVP to your personal e-invite coming to your inbox soon!*