## Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <a href="http://www.nd.gov/ndic/outdoor-infopage.htm">http://www.nd.gov/ndic/outdoor-infopage.htm</a>) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to <a href="https://outdoorheritage@nd.gov">outdoorheritage@nd.gov</a> AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

## Outdoor Heritage Fund Status and Final Report Form/Guidelines

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

Contract Number 011-125 Report Date

Period Covered by Report

8/30/2020

(09/25/19-08/15/20)

**Project Name** 

Public Accessible Sensory Garden

**Project Sponsor Name** 

Jamestown Parks and Recreational Foundation

Responsible Official (Last, First Middle)

Responsible Official's Title

Doug Hogan

Jamestown Parks and Rec. Director

**Project Sponsor Address** 

P.O Box 2014

City Jamestown

State ND Zip Code 58402 Telephone Number 701-252-3982

Financial Update

Please provide the following information regarding the funding for your project based on the contract award:

	Funds Spent THIS Reporting Period*	Total Funds Spent to Date	Balance of Remaining Funds
Match Funding	\$1,959.60	\$12,130.36	
In-kind Funding	\$2,537.50	\$19,387.06	
OHF Funding	\$3,300	\$33,000.00	\$0.00
Total	\$7 797 10	\$64.517.42	

Do you anticipate needing to request a grant extension? /\_/ Yes /X/ No

If yes, please explain:

<sup>\*</sup>As appropriate please provide copies of receipts for purchases.

Work Completed during Period Covered by Report:

(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

September 25<sup>th</sup>-October 10<sup>th</sup>, 2019—Volunteers cleaned out planters, cleaned up the area, water feature area still too wet to work on.

November 27<sup>th</sup>, 2019—Committee meetings to stay on track for Spring 2020.

February 2020—Ordered signage with the names of the donors. Will be contacted when it will be delivered.

March 18th, 2020—Had to move to ZOOM committee meeting due to Covid 19.

April 2020—plants were ordered. The plants will be planted by volunteers when threat of frost is past.

May 8<sup>th</sup>, 2020—Sign is complete but in Bismarck and the company that ordered it is still working from home and cannot do any "unnecessary travel" yet. Will deliver as soon as the can get it.

May 15th, 2020—The Peace Pole and Little Library were installed

May 26<sup>th</sup> —June 15<sup>th</sup>, 2020--started planting planters and north and south side of board walk.

June- July, 2020 Contractor worked on water line being installed, water feature contractor completed the water wall, landscaping around the feature, all completed on August 3<sup>rd</sup>. Signage being installed.

Ribbon cutting and Chamber of Commerce Business After Hours held on Tuesday, August 11<sup>th</sup>, 2020 (Jamestown Sun newspaper and News Dakota news and radio both in attendance.)

Pictures included are ribbon cutting, water feature, signage.

<sup>\*</sup>As appropriate please provide copies of receipts for purchases.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

This report was prepared pursuant to an agreement with the Industrial Commission of North Dakota, which partially funded the project through the Outdoor Heritage Fund. Project participants, its subcontractors, and the Industrial Commission of North Dakota, or any person acting on its behalf, do not:

- (A) Make any warranty or representation, express or implied, with respect to the accuracy, completeness, or usefulness of the information contained in this report, or that the use of any information, apparatus, method, or process disclosed in this report may not infringe privately-owned rights; or
- (B) Assume any liabilities with respect to the use of, or for damages resulting from the use of, any information, apparatus, method or process disclosed in this report.

Reference herein to any specific commercial product, process, or service by trade name, trademark, manufacturer, or otherwise, does not necessarily constitute or imply its endorsement, recommendation, or favoring by the Industrial Commission of North Dakota. The views and opinions of authors expressed herein do not necessarily state or reflect those of the Industrial Commission of North Dakota.

Signature of Responsible Official

<sup>\*</sup>As appropriate please provide copies of receipts for purchases.







Other Sensory Garden Committee members

Erik Laber, Jamestown City Forester.

The garden is located at Solien-Denault Park at 100 18th Ave NE in Jamestown.

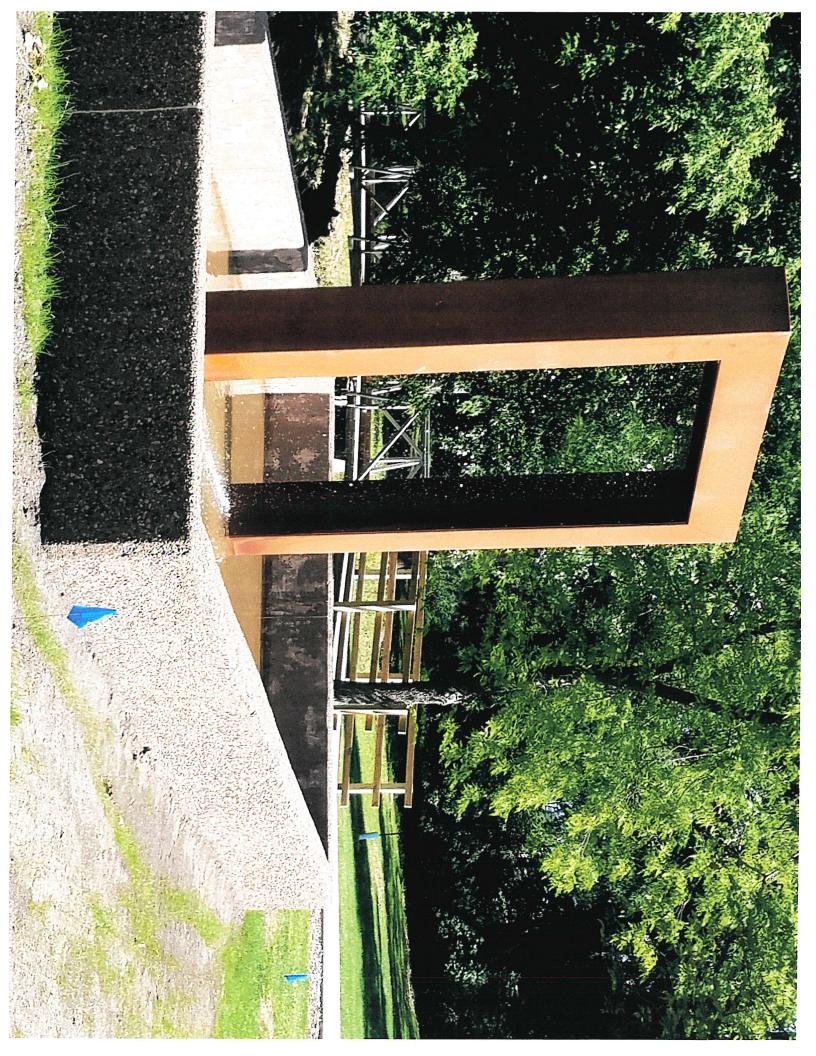
20200811\_163527

Tweet Share

Read more of a background about the project, here. //https://www.newsdakota.com/2020/08/10/jamestowns-sensory-garden-nears-completion/)

(http://witter.com/share?

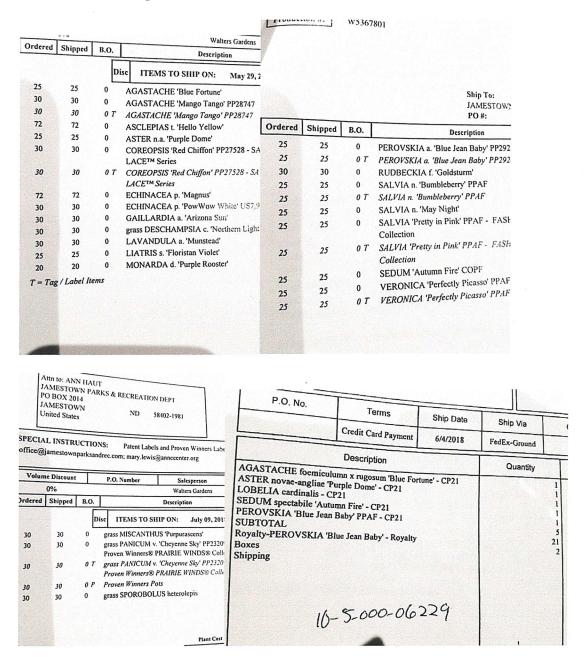
text=New You can view some photos from the Tuesday ribbon cutting below:



Report on the type and number of trees and other plants established:

15 Trees were planted in 2018: Thornless Hawthorn, Prairie Fire Crab Apple, Autumn Brilliance Serviceberry, and Hotwing Maple.

See attached list of plants.



Report on the monitoring of the previous years' plantings.

The Park and Rec crew does all the mowing and a volunteer group weed, water (now a sprinkler system installed) and maintain the entire area.

Below are pictures of the planted area in 2018 and then the same area 2020.







Grow your Business at



Relax at our Open House and network with your fellow Chamber Business members and their representatives. (ac Hosted by:
Chamber Beautification
Committee and
Jamestown Parks and Rec
Department

Tuesday, August 11

use 4:30 ~ 6:00 pm

ur
Sensory Garden
ess
Solien-DeNault Park
(across the highway from the Bunker)

- Share business
   ideas with others
- Take part in Chamber member drawings
  - Snacks & refreshments served



Please RSVP to your personal e-invite coming to your inbox soon!