

## Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm> ) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to [outdoorheritage@nd.gov](mailto:outdoorheritage@nd.gov) AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

### Outdoor Heritage Fund Status and Final Report Form/Guidelines

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

Contract Number 011-129	Report Date 02/14/2020	Period Covered by Report 10/01/19-12/31/19
----------------------------	---------------------------	---

Project Name  
**Stutsman County Prairie Management Toolbox**

Project Sponsor Name  
**Audubon Dakota**

Responsible Official (Last, First Middle) <b>Johnson, Marshall</b>	Responsible Official's Title <b>V.P., Executive Director</b>
---	---

Project Sponsor Address  
**2315 University Drive North, Suite 15**

City Fargo	State ND	Zip Code 58102	Telephone Number 701-298-3373
---------------	-------------	-------------------	----------------------------------

**Financial Update**

Please provide the following information regarding the funding for your project based on the contract award:

	Funds Spent THIS Reporting Period*	Total Funds Spent to Date	Balance of Remaining Funds
Match Funding	\$42,370.08	\$109,230.49	\$363,386.51
In-kind Funding	\$2,013.17	\$66,729.81	\$195,035.19
OHF Funding	\$42,613.71	\$183,340.32	\$760,148.68
Total	\$86,996.96	\$359,300.62	\$1,318,570.38

Do you anticipate needing to request a grant extension?    /x/ Yes    /\_/ No

If yes, please explain:

An extension request was submitted on January 13, 2020.

\*As appropriate please provide copies of receipts for purchases.

Work Completed during Period Covered by Report:

(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

Since the last report on November 1, 2019, Audubon Dakota performed six site visits to initiate the development of habitat management plans for six individual projects in partnership with the participating landowners.

Audubon Dakota designed, ordered, and will be distributing project site signs. Landowners will be given a sign to post on their project site, recognizing it as a Prairie Management Toolbox site, and crediting financial supporters such as the North Dakota Outdoor Heritage Fund.

This reporting period, Audubon received receipts and invoices for three grazing infrastructure projects on 1,055 enrolled acres. 31,360 feet of new fencing and one water well were installed in support of grazing management.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

*This report was prepared pursuant to an agreement with the Industrial Commission of North Dakota, which partially funded the project through the Outdoor Heritage Fund. Project participants, its subcontractors, and the Industrial Commission of North Dakota, or any person acting on its behalf, do not:*

- (A) *Make any warranty or representation, express or implied, with respect to the accuracy, completeness, or usefulness of the information contained in this report, or that the use of any information, apparatus, method, or process disclosed in this report may not infringe privately-owned rights; or*
- (B) *Assume any liabilities with respect to the use of, or for damages resulting from the use of, any information, apparatus, method or process disclosed in this report.*

*Reference herein to any specific commercial product, process, or service by trade name, trademark, manufacturer, or otherwise, does not necessarily constitute or imply its endorsement, recommendation, or favoring by the Industrial Commission of North Dakota. The views and opinions of authors expressed herein do not necessarily state or reflect those of the Industrial Commission of North Dakota.*

Signature of Responsible Official



Habitat Enhancement Project

*funded in part by*

# THE PRAIRIE MANAGEMENT TOOLBOX

This site has received habitat enhancement and  
term protection through the Prairie Management  
Toolbox as part of a wildlife habitat and forage  
quality improvement program.



**Audubon** | DAKOTA

**BRAD FREEMAN**   
Waterfowl Conservation Fund

