Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at http://www.nd.gov/ndic/outdoor-infopage.htm) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

Outdoor Heritage Fund Status and Final Report Form/Guidelines				
This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.				
Contract Number Report Date		Period Covered by Re	eport	
011-129		11/01/19	11/01/18-09/30/19	
Project Name				
Stutsman County Prairie Management Toolbox				
Project Sponsor Name				
Audubon Dakot				
Responsible Official (Last, First Middle) Responsible Official's Title				
Johnson, Marshall V.P., Executive Director				
Project Sponsor Address				
2315 University Dr. N. Ste. 15				
City Fargo	State ND	Zip Code 58102	Telephone Number 701-298-3373	
Financial Update Please provide the following information regarding the funding for your project based on the contract award:				
		Spent THIS ting Period*	Total Funds Spent to Date	Balance of Remaining Funds
Match Funding	Керог	\$59,876.41	\$66,860.41	\$405,756.59
In-kind Funding		\$63,920.79	\$64,716.64	\$197,048.36
OHF Funding		\$130,250.61	\$140,726.61	\$802,762.39
Total		\$254,047.81	\$272,303.66	\$1,405,567.34
Do you anticipate ne If yes, please explai	U	quest a grant exte	nsion? /_/ Yes /x/ No	

*As appropriate please provide copies of receipts for purchases.

Work Completed during Period Covered by Report: (This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

Since the last report on November 1st, 2018 for the Stutsman County Prairie Management Toolbox, Audubon Dakota has continued to cooperate with the Stutsman County Soil Conservation District and the U.S. Fish and Wildlife Service to identify landowners that would benefit from the Toolbox program.

Work has been done this year to improve habitat on 10,045 acres through grazing infrastructure installation, invasive species removal, and prairie restoration.

Audubon Dakota has entered into agreements with 8 additional landowners to enroll 8,132 acres in the Toolbox program and is in the process of enrolling 3 new landowners to enroll another 442 acres. These agreements range in length from five to ten years and ensure the habitat is managed as grassland habitat for the full contract term. Additionally, Audubon Dakota Range Ecologists have engaged with 5 enrolled landowners to establish Habitat Management plans. Since last reporting, five landowners have completed or partially completed grazing infrastructure projects under their landowner agreements totaling 141,001 feet of fence installation impacting 9,705 acres. They have also removed invasive species impacting 100 acres. The program has funded 5 water tanks, 1 well, and 2 spring developments to support grazing. We have also conducted 186 acres of prairie restoration at the Edward M. Brigham Sanctuary.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

This report was prepared pursuant to an agreement with the Industrial Commission of North Dakota, which partially funded the project through the Outdoor Heritage Fund. Project participants, its subcontractors, and the Industrial Commission of North Dakota, or any person acting on its behalf, do not:

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- (B) Assume any liabilities with respect to the use of, or for damages resulting from the use of, any information, apparatus, method or process disclosed in this report.

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Signature of Responsible Official



Water tank at Hoskin/Flann property. Photo: Audubon