

Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm>) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

Outdoor Heritage Fund Status and Final Report Form/Guidelines

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

Contract Number	Report Date	Period Covered by Report (xx/xx/xx to xx/xx/xx)
012-134	10/30/2019	11/01/18 to 10/30/19

Project Name
Bowman-Slope Soil Conservation District Conservation Practices

Project Sponsor Name
Bowman-Slope Soil Conservation District

Responsible Official (Last, First Middle)	Responsible Official's Title
Janikowski, Camie	District Manager

Project Sponsor Address
PO Box 920

City	State	Zip Code	Telephone Number
Bowman	ND	58623	701-523-5531

Financial Update

Please provide the following information regarding the funding for your project based on the contract award:

	Funds Spent THIS Reporting Period*	Total Funds Spent to Date	Balance of Remaining Funds
Match Funding	\$14,142.49	\$48,741.37	\$26,161.63
In-kind Funding			
OHF Funding	\$21,213.73	\$73,113.55	\$39,240.45
Total			

Do you anticipate needing to request a grant extension? /X_/ Yes /_/ No

If yes, please explain:

Due to wet conditions in the 2019 construction season the producer was not able to get all the cross-fencing and water developments installed that is planned for this project. We would like to ask for an extension until August 31, 2020 to completed the rest of the planned fence and water developments. We are anticipating the Spring of 2020 to also be wet therefore this extension is requested through the summer months to hopefully allow for drier construction conditions. This producer has been working hard on these projects and making good progress, the wet conditions just slowed-up and added challenges to practice installation.

*As appropriate please provide copies of receipts for purchases.

Work Completed during Period Covered by Report:

(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

Ranch A has installed two new wells needed to provide the volume of water needed to implement a new intensive grazing system for their buffalo herd. This is an approximately 3,500 acre grazing system, which is the first-step in transitioning this ranch to a Holistic Management System. The goal of this grazing rotation and management change is to improve infiltration rates, plant diversity, carbon sequestration, and soil health. This ranch is located in a rough, badlands type landscape in southwestern Bowman County where fencing, water developments and frequent rotating of livestock is not an easy task. But this ranch family is committed to improving and this management change. They are carefully monitoring the vegetation, soil, livestock, riparian areas, and wildlife to ensure their management is benefiting all. Ranch A family plans to continue the management and infrastructure developments needed to implement intensive grazing management on thousands more acres of the ranch.

None of this land is currently enrolled in the PLOTS program.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

This report was prepared pursuant to an agreement with the Industrial Commission of North Dakota, which partially funded the project through the Outdoor Heritage Fund. Project participants, its subcontractors, and the Industrial Commission of North Dakota, or any person acting on its behalf, do not:

- (A) *Make any warranty or representation, express or implied, with respect to the accuracy, completeness, or usefulness of the information contained in this report, or that the use of any information, apparatus, method, or process disclosed in this report may not infringe privately-owned rights; or*
- (B) *Assume any liabilities with respect to the use of, or for damages resulting from the use of, any information, apparatus, method or process disclosed in this report.*

*As appropriate please provide copies of receipts for purchases.

Reference herein to any specific commercial product, process, or service by trade name, trademark, manufacturer, or otherwise, does not necessarily constitute or imply its endorsement, recommendation, or favoring by the Industrial Commission of North Dakota. The views and opinions of authors expressed herein do not necessarily state or reflect those of the Industrial Commission of North Dakota.

Signature of Responsible Official

