## Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at http://www.nd.gov/ndic/outdoor-infopage.htm ) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol - Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

| Outdoor Heritage Fund Status and Final Report Form/Guidelines |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract. |  |  |  |  |
| Contract Number Report Date Period Covered by Report <br> $(x x / x x / x x$ to $x x / \times x / \times x)$ <br> $012-134$ <br> $07 / 15 / 2020$ $11 / 01 / 18$ to $9 / 30 / 2020$  |  |  |  |  |
| Project Name <br> Bowman-Slope Soil Conservation District Conservation Practices |  |  |  |  |
| Project Sponsor Name <br> Bowman-Slope Soil Conservation District |  |  |  |  |
| Responsible Official (Last, First Middle) Responsible Official's Title <br> Janikowski, Camie <br> District Manager  |  |  |  |  |
| Project Sponsor Address$\text { PO Box } 920$ |  |  |  |  |
| City State Zip Code Telephone Number <br> Bowman ND 58623 $701-523-5531$ |  |  |  |  |
| Financial Update Please provide the following information regarding the funding for your project based on the contract award: |  |  |  |  |
| Funds Spent THIS <br> Reporting Period* Total Funds Spent to <br> Date Balance of Remaining <br> Funds |  |  |  |  |
| Match Funding | \$26,073 | \$80,112.39 \$74,814.37 |  |  |
| In-kind Funding |  |  |  |  |
| OHF Funding | \$39,240.46 \$39,109.52 | \$112,354.00 \$112,223.07 | \$0.00 | \$130.93 |
| Total |  | \$192,466.39 |  |  |
| Do you anticipate needing to request a grant extension? I_ Yes / X/ No If yes, please explain: |  |  |  |  |

*As appropriate please provide copies of receipts for purchases.

## Work Completed during Period Covered by Report:

(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)
Ranch A has installed two new wells, an extensive pipeline and water center system and miles of cross fence needed to provide the volume of water needed to implement a new intensive grazing system for their buffalo herd. This is an approximately 3,500 acre grazing system, which these developments are the first-step in transitioning this ranch to a Holistic Management System. The goal of this grazing rotation and management change is to improve infiltration rates, plant diversity, carbon sequestration, and soil health. This ranch is located in a rough, badlands type landscape in southwestern Bowman County where fencing, water developments and frequent rotating of livestock is not an easy task. But this ranch family is committed to improving and this management change. They are carefully monitoring the vegetation, soil, livestock, riparian areas, and wildlife to ensure their management is benefiting all.

None of this land is currently enrolled in the PLOTS program.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

This report was prepared pursuant to an agreement with the Industrial Commission of North Dakota, which partially funded the project through the Outdoor Heritage Fund. Project participants, its subcontractors, and the Industrial Commission of North Dakota, or any person acting on its behalf, do not:
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