

Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm>) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

Outdoor Heritage Fund Status and Final Report Form/Guidelines

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

Contract Number	Report Date	Period Covered by Report (xx/xx/xx to xx/xx/xx)	
013-142	June 24, 2022	12/16/2021 to 6/30/2022	
Project Name Cover Crop & Livestock Integration Project II			
Project Sponsor Name Ducks Unlimited, Inc.			
Responsible Official (Last, First Middle)		Responsible Official's Title	
Gue, Tanner		Manager of Conservation Programs – ND	
Project Sponsor Address 2525 River Road			
City	State	Zip Code	Telephone Number
Bismarck	ND	58503	701-355-3592

Financial Update

Please provide the following information regarding the funding for your project based on the contract award:

	Funds Spent THIS Reporting Period*	Total Funds Spent to Date	Balance of Remaining Funds
Match Funding	\$96,669.36	\$508,625.88	\$357,354.12
In-kind Funding	\$0.00	\$11,403.00	\$0.00
OHF Funding	\$66,711.47	\$544,296.47	\$706,493.53
Total	\$163,380.83	\$1,064,325.35	\$1,063,847.65

Do you anticipate needing to request a grant extension? /X/ Yes // No

If yes, please explain:

We are requesting to extend this grant period until 12/31/2025. Although we have obligated more than 80% of the OHF's funding for more than 50 CCLIP2 projects, we anticipate a delayed completion date of some infrastructure development on remaining projects. Exceptional drought conditions in 2020 and 2021 have delayed well driller's schedules. We also observed delayed cover crop plantings due to the drought. Additionally, availability and cost of grazing infrastructure supplies have delayed completion of planned projects. Remaining flexible with cooperating landowners will be imperative for successful, long term adoption of regenerative conservation practices.

*As appropriate please provide copies of receipts for purchases.

Work Completed during Period Covered by Report:

(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

The Cover Crop & Livestock Integration Project II (CCLIP2) was designed to provide North Dakota farmers and ranchers with the financial assistance needed to kick-start sustainable agricultural practices that meet their operational goals and diversify their operations while improving soil health, water quality, grassland health, and wildlife habitat. Interest in the program continues to be very strong. During this reporting period alone, Ducks Unlimited biologists and agronomists have worked directly with more than 10 different farmers and ranchers interested in CCLIP2. To date, a total of approximately 83% (\$1,031,390.05 / \$1,250,790.00) of awarded funds have been obligated to 53 different CCLIP2 agreements for grazing infrastructure and cover crop seeding costs. Direct benefits of the 53 projects underway include enhancement of 14,560.5 acres of cropland (137% of goal: 14,560.5 / 10,560) and 18,016.3 acres of adjacent grasslands (474% of goal: 18,016.3 / 3,800).

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Signature of Responsible Official



*As appropriate please provide copies of receipts for purchases.