## Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <a href="http://www.nd.gov/ndic/outdoor-infopage.htm">http://www.nd.gov/ndic/outdoor-infopage.htm</a> ) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to <a href="http://www.nd.gov/ndic/outdoorheritage@nd.gov">outdoorheritage@nd.gov</a> AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

Outdoor Heritage Fund			
Status and Final Report Form/Guidelines			
This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status			
Reports and the Final Report must be submitted as required in Contract.			
Contract Number	Report Date F	eriod Covered by Re	eport
		0/40/0000 7/40/00	04
013-144	July 31, 2021 1	2/19/2020 – 7/16/20	21
Project Name			
North Central Soil Health and Habitat			
Project Sponsor Name			
Pheasants Forever Inc.			
Responsible Official (Last, First Middle) Responsible Official's Title			
Bush, Rachel Marie State Coordinator			
Project Sponsor Address			
PO Box 7403			
City State	Zip Code Telephone Number		
Bismarck ND	58503 701-799-0766		
Financial Update			
Please provide the following information regarding the funding for your project based on the contract award:			
Funds Spent THIS Total Funds Balance of			
	Reporting Period*	Spent to Date	Remaining Funds
In-kind Funding Match			
Pheasants Forever	\$ 735.48	\$ 7,010.16	\$ 36,614.84
Cooperating Landowners	\$ 4,878.66	\$ 5,685.84	\$29,314.16
OHF Funding	\$ 2,445.00	\$ 3,610.74	\$48,889.26

Do you anticipate needing to request a grant extension? /X/ Yes / / No

If yes, please explain:

Total

With the turnover in staff, modification of agreement, increased program options available, and the amount of funds remaining we respectfully request additional time to fully deliver this grant. The dry conditions reduced interest in new grass plantings and cover crops this year.

\$ 5.614.14

\$13.861.74

\$117.263.26

\*As appropriate please provide copies of receipts for purchases.

Work Completed during Period Covered by Report: (This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

Our new staff joined us in December 2020 in the northwest/north central area of the State and was able to recruit and deliver 81.5 acres of perennial grass cover. With the continued staff presence in the project area, we have increased promotion efforts of this project. We have shared informational flyers with local SCD, as well as had the program promoted by PULSE USA and through our own targeted advertisements.



A "before" picture of acres enrolled in the NCSHH program that were seeded to salt tolerant perennial vegetation, spring 2021.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

This report was prepared pursuant to an agreement with the Industrial Commission of North Dakota, which partially funded the project through the Outdoor Heritage Fund. Project participants, its subcontractors, and the Industrial Commission of North Dakota, or any person acting on its behalf, do not:

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- (B) Assume any liabilities with respect to the use of, or for damages resulting from the use of, any information, apparatus, method or process disclosed in this report.

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Signature of Responsible Official Rachel M. Bush, State Coordinator