

## Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm> ) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to [outdoorheritage@nd.gov](mailto:outdoorheritage@nd.gov) AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

### Outdoor Heritage Fund Status and Final Report Form/Guidelines

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

Contract Number 014-149	Report Date June 30, 2020	Period Covered by Report (02/01/2020 to 06/30/2020)
----------------------------	------------------------------	--

Project Name  
**Little Missouri Recreation Area**

Project Sponsor Name  
**Bill Schaller – Dunn County Park Board**

Responsible Official (Last, First Middle) <b>Pelton, Craig N.</b>	Responsible Official's Title <b>Chair, Dunn County Board of Commissioners</b>
--	--

Project Sponsor Address  
**205 Owens Street**

City <b>Manning</b>	State <b>ND</b>	Zip Code <b>58642</b>	Telephone Number <b>701-573-6072</b>
------------------------	--------------------	--------------------------	---

**Financial Update**

Please provide the following information regarding the funding for your project based on the contract award:

	Funds Spent THIS Reporting Period*	Total Funds Spent to Date	Balance of Remaining Funds
Match Funding			128,400
In-kind Funding			0
OHF Funding			85,600
<b>Total</b>			<b>214,000</b>

Do you anticipate needing to request a grant extension?    /\_/ Yes    /X/ No

If yes, please explain:

\*As appropriate please provide copies of receipts for purchases.

**Work Completed during Period Covered by Report:**

(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

Project Cultural clearance received from the Army Corps of Engineers. Construction plans approved and permission granted by the Corps to proceed with campground, interior roads, fish cleaning and dump station construction.

Project went to bid with opening date of May 21.

Construction (earth work) began June 22. Expect 2-3 weeks for completion.



Federal Highway paving project of access road is awaiting paving.

The road is prepared for paving and will be paved mid-summer. (*Tentatively planned for late July early August*)



View of main Campground entrance. This photo is taken looking North. 'Southern 20' sites sit to the right, where the construction equipment is moving dirt. This area will include RV sites 1-20 and tent sites 1 and 2.

The Host site will be located to the left just off the picture.

Exhibit B



Southern sites from high point – looking South.



Northern sites 21 – 30 and tents 3 & 4. *(Picture from high ground)*

Future low water ramp access sits approximately mid picture.

Current site plan attached.

\*As appropriate please provide copies of receipts for purchases.



- Water Source
- Power Source
- Power Pole

Existing Gravel

Maintenance Building

Storage Building

5000 Gal Water Tank

Camp Hosts

SOUTH WIND BREAK

Power & Water

Power & Water

Power & Water

Power & Water

Power & Water

Power & Water

Power & Water

Power & Water

Power & Water

Power & Water



Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

*This report was prepared pursuant to an agreement with the Industrial Commission of North Dakota, which partially funded the project through the Outdoor Heritage Fund. Project participants, its subcontractors, and the Industrial Commission of North Dakota, or any person acting on its behalf, do not:*

- (A) *Make any warranty or representation, express or implied, with respect to the accuracy, completeness, or usefulness of the information contained in this report, or that the use of any information, apparatus, method, or process disclosed in this report may not infringe privately-owned rights; or*
- (B) *Assume any liabilities with respect to the use of, or for damages resulting from the use of, any information, apparatus, method or process disclosed in this report.*

*Reference herein to any specific commercial product, process, or service by trade name, trademark, manufacturer, or otherwise, does not necessarily constitute or imply its endorsement, recommendation, or favoring by the Industrial Commission of North Dakota. The views and opinions of authors expressed herein do not necessarily state or reflect those of the Industrial Commission of North Dakota.*

Signature of Responsible Official

