## Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at http://www.nd.gov/ndic/outdoor-infopage.htm ) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol - Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

## Outdoor Heritage Fund Status and Final Report Form/Guidelines

This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract.

| Contract Number | Report Date | Period Covered by Report |
| :---: | :--- | :--- |
| $014-149$ | August 4, 2021 | Final |

Project Name Little Missouri Recreation Area
Project Sponsor Name
Bill Schaller - Dunn County Park Board

| Responsible Official (Last, First Middle) | Responsible Official's Title |
| :--- | :--- |
| Pelton, Craig N. | Chair, Dunn County Board of Commissioners |

Project Sponsor Address
205 Owens Street

| City | State | Zip Code | Telephone Number |
| :--- | :--- | :---: | :---: |
| Manning | ND | 58642 | $701-573-6072$ |

## Financial Update

Please provide the following information regarding the funding for your project based on the contract award:

|  | Funds Spent THIS <br> Reporting Period* |  | Total Funds Spent to <br> Date |  | Balance of Remaining <br> Funds |
| :--- | ---: | ---: | ---: | :---: | :---: |
| Match Funding |  | 0 | 329,924 |  |  |
| In-kind Funding |  | 0 |  |  |  |
| OHF Funding | $\$ 8,560.00$ | 0 | 77,040 |  |  |
| Total |  | 406,964 | $8,560.00$ |  |  |

OHF provided funding towards road/site work; underground site work for host, electrical, water, and signage.
Attached Construction manager bills also includes work necessary for the fish cleaning station/drain field was included in OHF application due to partial funding available through another agency. Electrical boring to remove overhead wiring (Corps requirement on new construction), general permits bonds and insurance are also included on the CM statements are not included by OHF funding.

Total project cost to-date as represented on Dunn County Park Board Disbursement Ledger as "Missouri Arm Project" is $\$ 636,982$. This figure includes covered items submitted on the Construction manager statements

[^0](attached) as well as and non-covered items not included in the grant request. (i.e. additional aggregate, nonpermanent buildings, above ground water systems, tables, fire rings and engineering fees)

Do you anticipate needing to request a grant extension? / / Yes /x/ No
If yes, please explain:

Work Completed during Period Covered by Report:
(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)
The Little Mo Campground opened Memorial Day Weekend, May 28-31. Campground was fully operational all season. Scheduled closing date - Labor Day Weekend. Hiking trails were mowed in July and hiking signs were installed to mark the routes. Final safety signs installed.

## Project complete.


*As appropriate please provide copies of receipts for purchases.

*As appropriate please provide copies of receipts for purchases.


Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

This report was prepared pursuant to an agreement with the Industrial Commission of North Dakota, which partially funded the project through the Outdoor Heritage Fund. Project participants, its subcontractors, and the Industrial Commission of North Dakota, or any person acting on its behalf, do not:
(A) Make any warranty or representation, express or implied, with respect to the accuracy, completeness, or usefulness of the information contained in this report, or that the use of any information, apparatus, method, or process disclosed in this report may not infringe privately-owned rights; or
(B) Assume any liabilities with respect to the use of, or for damages resulting from the use of, any information, apparatus, method or process disclosed in this report.

Reference herein to any specific commercial product, process, or service by trade name, trademark, manufacturer, or otherwise, does not necessarily constitute or imply its endorsement, recommendation, or favoring by the Industrial Commission of North Dakota. The views and opinions of authors expressed herein do not necessarily state or reflect those of the Industrial Commission of North Dakota.
Signature of Responsible Official

*As appropriate please provide copies of receipts for purchases.


## DUNN COUNTY, NORTH DAKOTA

Vendor No.


Tracey Dolezal
County Auditor
By: $\xrightarrow[\rightarrow \infty]{\longrightarrow}$
Deputy Auditor

## TO THE COUNTY AUDITOR:

The within account has been carefully checked and audited and you are hearby directed to draw your warrant upon the county treasurer for the above amount payable from the
Chairman, Board of County Commissioners

Warrant No.
 $8 / 20 / 20$


GL Code_ $21.510-6414$
Breakdown
Code $\qquad$ \$
Code $\qquad$ \$ $\qquad$
Code $\qquad$ \$
Code $\qquad$ $\$$

For:


## PENALTY NOTICE

"Provided that any person, firm or company, falsely certifying, or certifying to any false bill, claim, account or demand, as herin before set forth, shall upon convinction forfeit his right to collect such bill, claim, account or demand, or any part thereof, and shall further by subject to the penalty prescribed for one found guilty of committing a misdemeanor" - 1925 supplement to the compiled laws of 1913, sec 4223

| Invoice Number | Department/Code | Amount |  |
| :---: | :---: | :---: | :---: |
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I do hereby certify that the within bill, claim, account or demand is just and true; that the money therein charged was actually paid for the purpose therein stated: that the services therein charged were actually rendered and of the value therein charged, and that no part of such bill, claim, account, or demand has been paid and that the goods therein charged were actually delivered and were of the value charged.

I certify that the above claim is correct and that the goods were received or services performed.

## Signed

APPLICATION AND CERTIFICATE FOR PAYMENT
DUNN COUNTY
MANNING, ND 58642
FROM CONTRACTOR: J.E. Dunn Conslruction Company
Kansas City, MO 64106
APPLICATION AND CERTIFICATE FOR PAYMENT
$t$
TO OWNER DUNN COUNTY ND

J.E. Dunn Construction Company

| CONTINUATION SHEET AIA DOCUMENT G703 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AIA DOCUMENT G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached. <br> in tabulation below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply. |  |  |  | APPLICATION DATE: 06-Jul-2020 INVOICE NO.: <br> PERIOD TO: 30 -Jun- 2020 20024500001 <br> PROJECT NO: 20024500  |  |  |  |  |  |  |  |
| A | $\frac{\text { DESCRIPTION OF WORK }}{\text { ( }}$ | C |  |  |  |  |  |  |  |  |  |
| ITEM NO. |  |  |  |  | WORK COMPLETED (D+E) |  | F | G |  | H | I |
|  |  | ORIGINAL | CHANGE ORDERS | CURRENT | FROM PREVIOUS APPLICATION | THIS PERIOD | MATERIAL PRESENTLY STORED | TOTAL COMPLETED AND STORED TO DATE | $\begin{aligned} & \text { PER- } \\ & \hline /(\mathrm{G} / \mathrm{C}) \end{aligned}$ | BALANCE TO FINISH | RETAINAGE |
| 20024500 | Ounn County Litle MO Recteator Area |  |  |  |  |  |  |  |  |  |  |
| 01000 | GEneral conditions |  |  |  |  |  |  |  |  |  |  |
| 0:600 | PERMMTS. Bonds, 8 INSURANCE | 11.267 |  |  |  |  |  |  | 0.0 |  | 0 |
| 02330 | EARTHWORK-MARTIN CONSTRUCTION |  |  | 11,267 165326 |  | 11.267 | $\bigcirc$ | 11.267 | 100.0 |  | 0 |
| 02500 | utilities - bg excavating |  |  | 163.326 44.175 | 0 | 89.829 | - | 89,829 | 55,0 | 73.497 | 99 |
| 22888809 | CONCRETE PADS | 10.000 |  | +44,175 | - | 0 | $\stackrel{ }{0}$ |  | 0.0 | 44.175 | 0 |
| 02688802 | Additional utilites materials | 5,000 |  | 5.000 | $\bigcirc$ | $\bigcirc$ | of |  | 0,0 | 10,000 | $\bigcirc$ |
| 02888883 | REPLACEMENT SEPTIC TANK | 4,650 |  | 4.650 | 0 | 0 | $\bigcirc$ |  | 0.0 | 5.000 | 0 |
| 160090 | ELECTRICAL - AHINC | 130.536 |  | 130.536 | 0 | 0 | 0 |  | 00 | 4.850 | 0 |
| 35000 | CONTRACTOR CONTINGENCY | 35.769 |  | 35.769 | 0 |  | - |  | 0.0 | 130.536 | $\square$ |
| 50000 | FEE | 14,765 |  | 14,165 | 0 |  | - |  | 0,0 | 35,769 | $\bigcirc$ |
| 50001 | PreCon fer ${ }^{\text {dunn County Litle MO Recreation Area }}$ | 1,845 |  |  | , | 2,125 1,845 | 0 | 2.12 | 15.0 | 12,040 | 0 |
|  | Dunn County Little MO Recreation Area Total: | 420,733 |  | 420,733 | $\bigcirc$ | 105,066 |  | 11.045 | 100.0 | , | $\bigcirc$ |
| Project Total |  | 420,733 | 0 |  |  |  |  |  |  |  |  |
|  |  | 420,733 |  | ¢ | 105,066 | d | 105,066 | 25.0 | 315,667 | 4,497 |

THE AMERICAN INSTITUTE OF ARCHITECTS 1735 NEW YORK AVENUE NW WASHINGTON DC 20006



AIA DOCUNENT GRO, APPLICATION ANO CERTIFICATE FOR PAYMENT, containing
Gontrictor's signed Cerification is altached.
In tabulation below, amounts are stated to the nearest dollar
Use Column I on Contracts where variable retainage for line ilems may apply

APPLICATION NUMBER: 2
APPLICATION DATE: 04-Aug-2020 PERIOD TO: 31-Jul-2020 PROJECT NO: 20024500


THE AMERICAN INOTIT
THE AMERICAN INSTITUTE OF ARCHITECTS 1735 NEW YORK AVENUE NW WASHINGTON DC 20006


Tracey Dolezal

## County Auditor

By:


Deputy Auditor

## TO THE COUNTY AUDITOR:

The within account has been carefully checked and audited and you are hearty directed to draw your warrant upon the county treasurer for the above amount payable from the Chairman, Board of County Commissioners

Warrant No. $\qquad$ Date $11 / 5 / 20$

Total \$


GL Code o $1-510-6414$
Breakdown
Code $\qquad$ \$
Code $\qquad$
Code $\qquad$ $\$$

Code


For:


## PENALTY NOTICE

"Provided that any person, firm or company, falsely certifying, or certifying to any false bill, claim, account or demand, as herin before set forth, shall upon convinction forfeit his right to collect such bill, claim, account or demand, or any part thereof, and shall further by subject to the penalty prescribed for one found guilty of committing a misdemeanor" - 1925 supplement to the compiled laws of 1913, $\sec 4223$

| Invoice Number | Department/Code | Amount |  |
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|  |  | Total: |  |
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|  |  |  |  |

I do hereby certify that the within bill, claim, account or demand is just and true; that the money therein charged was actually paid for such bill, claim, account, or demand has been paid and that were actually rendered and of the value therein charged, and that no part of charged.

I certify that the above claim is correct and that the goods were received or services performed.

## Signed

APPLICATION AND CERTIFICATE FOR PAYMENT

CONTINUATION SHEET AIA DOCUMENT G703

| Tinu | SHEET AIA DOCUMENT G703 |  |  |  | , |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AIA DOCUMENT G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached. in tabulation below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply. |  |  |  |  Page: 2 <br> APPLICATION NUMBER: 3  <br> APPLICATION IATE: 02-Sep-2020 INVOICE NO.: <br> PERIOD TO: $31-$ Aug-2020 20024500003 <br> PROJECT NO: 20024500  |  |  |  |  |  |  |  |
| ITEM NO. | DESCRIPTION OF WORK | C |  |  | WORK COMPLETED (D+E) |  |  |  |  |  |  |
|  |  |  |  |  | F | $G$ |  | H | 1 |
|  |  | ORIGINAL | CHANGE ORDERS | CURRENT |  |  | FROM PREVIOUS APPLICATION | THIS PERIOD | MATERIAL PRESENTLY STORED | TOTAL COMPLETED AND STORED TO DATE | $\begin{gathered} \text { PER- } \\ 2 \%(G C) \end{gathered}$ | BALANCE TO FINISH | Retainage |
| 20024500101000016001023300250002888801$025 s 8802$02988803180000355005000050001 | ```Dunn County Litte MC Recteation Aras GENERAL CONDITONS PERMITS, BONDS, \& INSURANCE EARTHWORK - MARTIN CONSTRUCTION UTLITIES- BG EXCAVATNG CONCRETE PADS ACOMONGL UTLLTTES MATERLALS REPLACEMENT SEPTIC TANK ELECTRICAL - AH INC CONIRACIOR CONTINGENCY FEE PRECON FEE Dunn County Little MO Recreation Avea Tots:``` |  |  |  |  |  |  |  |  |  |  |
|  |  |  | 4 |  |  |  |  |  |  |  |  |
|  |  | 11,267 | :18 | 17,151 |  |  |  |  | 100.0 |  |  |
|  |  | 163,326 | 11.800 | 175,126 | 120.500 | -1\% |  | 11,531 | 100.0 |  | $\square$ |
|  |  | 44,175 | 1,500 | 45,675 |  | \%0.676 |  | 160.876 | 95.3 | 3,250 | 4.344 |
|  |  | 10.000 |  | 10.600 |  |  |  | 45,675 | 100.0 |  | 2.2860 |
|  |  | 5.000 |  | 5,000 |  |  |  |  | 00 | 0,500 | - |
|  |  | 4,650 |  | 4.650 |  |  |  |  | 0.0 | 5.000 |  |
|  |  | 130.536 | -15,652 |  |  |  |  |  | 0.0 | 4,050 | $\bigcirc$ |
|  |  | 35,760 | -2,122 | 3, 3 , 62 | 45.000 | ${ }^{50,837}$ | - | 102.52 | 89, 4 | 12,58 | 5,126 |
|  |  | 14,165 | 405 | 14,568 | 7.791 | 3.864 |  |  | 00 | 33,647 | 0 |
|  |  | 1,245 |  | 1,845 |  |  |  |  | 80.0 200.0 | 2,910 | $\bigcirc$ |
|  |  | 420,733 | 4,399 | 416.342 | 228,55 | 112,665 |  | 339.722 | 81.6 | 70.620 | ${ }^{15,734}$ |
| Project 7 Cowil |  | 120,739 | R, 39 | 418,342 | 22455 | 111,105 | d | 33,724 | \%1.6 | reer | 15,756 |

THE AMERICAN INSTITUTE OF ARCHITECTS 1735 NEW YORK AVENUE NW WASHINGTON DC 20006

MNTY. VORTH DAKORA

Vendor No. Ol


Invoice \# App:4
County Auditor .......Trakey bmoz County Auditor
By: $\xrightarrow[\rightarrow 2]{s \rightarrow 2}$
Deputy Auditor

TO THE COUNTY AUDITOR:
The within accolint has been carefully checked and audited and you are trarby directed to draw your warrant upen the county treasurer for the above amount payable from the
Chairman, Board of County Commiesiomers

Warrant No. 18 Letu9 Date Lef 20 Total\$_82, 995, D GL Code $\quad 21-510-10414$ Breakdown
Code
Code
Code
Code

## For: Little nissouri \&rofecu

## PENALTY NOTICE

"Provided that any person, firm or company, falsely certifying, or certifying to any false bill, claim, account or demand, as herin before set forth, shall upon convinction forfeit his right to collect such bill, claim, account or demand, or any part thereof, and shall further by subject to the penalty prescribed for one found guilty of committing a misdemeanor" - 1925 supplement to the compiled laws of 1913, $\sec 4223$

| Invoice Number |
| :--- | :--- | :--- |


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|  | Total: |  |

athen is, Ust and true; that the money therein charged was actually paid for
 charged.
$I$ certify that the above ctaim is coreco and that the
goods were received or servicesperformen?
APPLICATION AND CERTIFICATE FOR PAYMENT

CONTINUATION SHEET
AIA DOCUMENT GTOR ALA DOCUMENT G703

THE AMERICAN INSTITUTE DF ARCHITECTS 1735 NEW YORK AVENUE NW WASHINGTONDC 20006


[^0]:    *As appropriate please provide copies of receipts for purchases.

