

Instructions

Please download this Word document (available on the Industrial Commission/Outdoor Heritage Fund Program website at <http://www.nd.gov/ndic/outdoor-infopage.htm>) to your computer and provide the information as requested. You are not limited to the spacing provided. After completing the report, save it and attach it to an e-mail and send it to outdoorheritage@nd.gov AND print it and mail it to: North Dakota Industrial Commission, ATTN: Outdoor Heritage Fund Program, State Capitol – Fourteenth Floor, 600 East Boulevard Ave. Dept. 405, Bismarck, ND 58505. If you are unable to scan attachments, mail them with your paper copy of the report. You will be sent a confirmation by e-mail of receipt of your report and attachments. The project reports shall be provided to the Commission in both electronic and hard-copy formats with permission for unrestricted distribution. The electronic versions shall be in a suitable format for posting on the Outdoor Heritage Fund/Commission website.

| Outdoor Heritage Fund Status and Final Report Form/Guidelines | | | |
|---|-------------------------|---|--|
| This report is used to show progress of grant projects funded through the Outdoor Heritage Fund. Status Reports and the Final Report must be submitted as required in Contract. | | | |
| Contract Number 017-171 | Report Date 11/29/21 | Period Covered by Report 1/8/2021-11/15/2021 | |
| Project Name Increasing Duck Production-Hen Houses | | | |
| Project Sponsor Name Delta Waterfowl | | | |
| Responsible Official (Last, First Middle) Devney, John L | | Responsible Official's Title Chief Policy Officer | |
| Project Sponsor Address 1412 Basin Ave | | | |
| City Bismarck | State ND | Zip Code 58504 | Telephone Number 701-222-8857 EXT 5218 |
| <u>Financial Update</u> Please provide the following information regarding the funding for your project based on the contract award: | | | |

| | Funds Spent THIS Reporting Period* | Total Funds Spent to Date | Balance of Remaining Funds |
|-----------------|---------------------------------------|------------------------------|-------------------------------|
| Match Funding | \$700 | \$700 | \$97,865 |
| In-kind Funding | \$2,500 | \$2,500 | \$8,240 |
| OHF Funding | \$26,400 | \$26,400 | \$78,599 |
| Total | \$29,600 | \$29,600 | \$184,704 |

Do you anticipate needing to request a grant extension? ☐ Yes ☒ No

If yes, please explain:

*As appropriate please provide copies of receipts for purchases.

Work Completed during Period Covered by Report:

(This information will be posted on the Outdoor Heritage Fund/Industrial Commission website)

Delta has secured contractors for installation, identified biologically appropriate sites for installation as well as secured materials and constructed all Hen Houses for the three year contract consistent with our work plan as established in the proposal and contract. Installation of the first 200 Hen Houses will begin when ice conditions allow for access.

The Hen Houses for 2022 will be placed in the following areas, 100 near Woodworth, North Dakota and 100 near Lawton, North Dakota. Once contractors are in the field completing installations they will be utilizing ARC-GIS Quick Capture will allow for precise documentation of locations of OHF Hen Houses.

Invoicing will occur after installation in 2022.

Photos of work completed are welcome (If appropriate, please submit photos of key elements of the project completed or in progress during reporting period) Do not exceed five photos per project report.

This report was prepared pursuant to an agreement with the Industrial Commission of North Dakota, which partially funded the project through the Outdoor Heritage Fund. Project participants, its subcontractors, and the Industrial Commission of North Dakota, or any person acting on its behalf, do not:

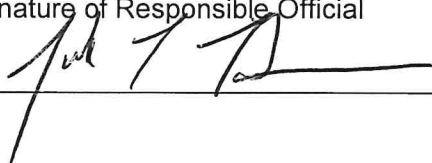
- (A) *Make any warranty or representation, express or implied, with respect to the accuracy, completeness, or usefulness of the information contained in this report, or that the use of any information, apparatus, method, or process disclosed in this report may not infringe privately-owned rights; or*

*As appropriate please provide copies of receipts for purchases.

- (B) *Assume any liabilities with respect to the use of, or for damages resulting from the use of, any information, apparatus, method or process disclosed in this report.*

Reference herein to any specific commercial product, process, or service by trade name, trademark, manufacturer, or otherwise, does not necessarily constitute or imply its endorsement, recommendation, or favoring by the Industrial Commission of North Dakota. The views and opinions of authors expressed herein do not necessarily state or reflect those of the Industrial Commission of North Dakota.

Signature of Responsible Official

A handwritten signature in black ink, appearing to be 'M. T. D.', written over a horizontal line.