**APPLICATION CHECKLIST**

*Use this checklist as a tool to ensure that you have all of the components of the application package. Please note, this checklist is for your use only and does not need to be included in the package.*

|  |  |
| --- | --- |
|  | Application |
|  | Letters of Support (If Applicable) |
|  | Other Appendices (If Applicable) |

When the package is completed, send an electronic version to [cvigesaa@nd.gov](mailto:cvigesaa@nd.gov)

For more information on the application process please visit:

<https://www.ndic.nd.gov/research-grant-programs/transmission-authority-grant-program>

Questions can be addressed to Claire Vigesaa (406) 489-3881 or Erin Stieg (701) 328-9081.

North Dakota Transmission Authority

North Dakota Industrial Commission

**BIL 40101(d) Application**

**Project Title:**

**Applicant:**

**Date of Application:**

**Date of Application Revision:**

**Amount of Grant Request:**

**Total Amount of Proposed Project:**

**Duration of Project:**

**Point of Contact (POC):**

**POC Telephone:**

**POC Email:**

**POC Address:**

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*Please use this table to fill in the correct corresponding page number.*

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Applicant Description

# Project Description

*This may include:*

* *Objectives*
* *Methodology*
* *Expected Results*
* *Duration*
* *Techniques to Be Used, Their Availability and Capability*
* *Ultimate Technological and Economic Impacts*
* *Why the project is needed*

# Standards of Success

*The standards by which the success of the project is to be measured. This may include:*

* *Reduced frequency of outages*
* *Reduced outage time*
* *Reduced response time*
* *Increased power quality (voltage, momentary outages)*

# Project Timeline

*Please provide a project schedule setting forth the starting and completion dates, dates for completing major project tasks/activities, and proposed dates upon which the interim reports will be submitted.*

# Project Budget

*Please use the table below to provide an* ***itemized list*** *of the project’s capital costs; direct operating costs, including salaries; and indirect costs; and an explanation of which of these costs will be supported by the financial assistance and in what amount. The budget should identify all other committed and prospective funding sources and the amount of funding from each source.* ***Please feel free to add columns and rows as needed.*** *Higher priority will be given to projects with a high degree of matching private industry investment.*

|  |  |  |  |
| --- | --- | --- | --- |
| **Project Associated Expense** | **NDIC**  **Grant** | **Applicant’s Share (Cash)** | **Total** |
|  |  |  |  |
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|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Total** |  |  |  |